

St. Catherine Catholic Church

3019 Bayce Lane • Columbia, Tennessee 38401

Rev. Davis Chackaleckel, M.S.F.S. - Pastor
Mr. Price Keller, Deacon

PARISH OFFICE

Phone: (931) 388-3803
Fax: (931) 381-8837
Website: stcatherinecc.org
Hours: Monday—Friday: 8:00 a.m. - 4:00 p.m.

“Fr. Davis” Chackaleckel: stcathpastor@bellsouth.net; ext. 221
Deacon Price Keller: pricekeller@bellsouth.net; ext. 223
Fr. Louis E. Rojas, S.A.C. [Hispanic] 931-223-8216
Ricci Burkins, Bookkeeper: ricciburkins@bellsouth.net ext 222
Jeri Thompson, Secretary: jthompson224@bellsouth.net x 224
Dee Konz, Secretary/Receptionist: dkonz@bellsouth.net x 225

MASSES

Weekend: Saturday 5:30 p.m.
Sunday 8:00 & 10:30 a.m.
Spanish: Sunday: 6:00 p.m.
Daily: Monday - Friday 8:15 a.m.
Holy Days: 8:00 a.m. & 7:00 p.m.

CONFESSION: Friday 9:00 a.m. & Saturday 4:30 p.m.

NURSERY provided during the Sunday Masses.
Sue Underwood 540-0506

HOSPITALIZED, HOMEBOUND, NURSING HOME? Contact the office so a minister of Eucharist may visit.

MARRIAGE: Nashville Diocese requires a four-month preparation period.

BULLETIN ANNOUNCEMENTS: (in writing, fax, e-mail)
Due Monday noon

**Second Sunday in
Ordinary Time
January 17, 2010**

BAPTISM: All parents should attend Baptism Preparation class before Baptism. Schedule with the parish office. **Class:** 2nd Sunday, 11:45 AM. Sign up with the office for preparation class. Expectant mothers are welcome to participate in Baptism preparation. Questions:

Joan Danorovich 381-6939 Barb Keiser (615) 973-3664

SATURDAY NIGHT CHOIR: Practice at 4:15 p.m. to sing at Saturday, 5:30 Mass. Call Treva Held, 379-7428

TRADITIONAL CHOIR: Practice on Thursday, 6:30 p.m.; sing at Sunday, 8:00 a.m. Mass. Janet Thompson, 490-4751

CONTEMPORARY CHOIR: Practice one hour before Mass to sing at Sunday, 10:30 a.m. Mass. Cathy Cook, 381-6192

RELIGIOUS EDUCATION & ADULT FAITH FORMATION:

Jeanette Sparkman, Director (931) 381-6784 ext. 231
email: jeanettesparkman@bellsouth.net
Kathy Saye, Confirmation Coordinator ext. 230

RCIA-Adult: Janice Vinson 381-7977
Linda Knowles 490-4765

RCIA-Youth: Paula Boand 987-0861

YOUTH GROUPS (CYO):

Paula Mangiaracina, Youth Coordinator (931) 379-7483

MARIAN GROUP: First Saturday, 4:55 p.m.
John Billingsley 388-3266

DIVINE MERCY CHAPLET: First Sunday, 6:00 p.m.
John Billingsley 388-3266

MARRIAGE ANNULMENTS: Kay Reischman (931) 379-3182

FROM YOUR PASTOR'S DESK

Maybe you have heard this story: A man who had been a husband for ten years was consulting a marriage counselor. "When I was first married I was very happy. When I came home from a hard day at the shop, my little dog would race around barking and my wife would bring me my slippers with a heart-warming smile. Now after all these years everything is changed. Now when I come home, my dog brings me my slippers and my wife barks at me." "I don't know what you are complaining about," said the counselor. "You are still getting the same service."

Christ's first miracle, which John refers to as a "sign" takes place in the village of Cana in Galilee. The hometown of the disciple Nathaniel but an otherwise insignificant town, Cana was located some eight miles northeast of Nazareth. This miracle is the first in John's series of seven signs by which Jesus manifested his power and glory during his public ministry. Presumably, the "disciples" who accompanied Jesus were: Andrew, Simon Peter, Zebedee's sons James and John, Philip, and Nathaniel. Jesus' mother Mary was also present. Joseph is not mentioned in the story; he may well have died already. It is also possible that Mary was in some way related to the bride or groom and may have been serving as an assistant to the wedding director. According to a version recounted in the Coptic Gospels, the bridegroom was Simon of Cana, Jesus' disciple and the brother of Jacob and Judah. He was the son of Joseph's brother Cleophas (Helpai) and Mary's elder sister, and hence the nephew of both Mary and Joseph. Such weddings usually began on Wednesdays with the celebration lasting for seven days. During this period, guests arrived each day bringing gifts and participating in the joy of the occasion. To run short of wine at a wedding feast was certainly a serious problem, particularly damaging to the reputation of the host and an ill omen for the newly-married couple.

In marriages where Christ is the always welcomed Wedding Guest, the wine of compassion and understanding, of humble love and generous grace, never runs out.

The love of God is manifested at its most powerful in the love between husband and wife: in marriages in which spouses have navigated together life's hard road of fear, disappointment, heartache and illness; in marriages that are living sacraments of God's presence in our midst; in marriages in which Christ is the unseen but always-present Wedding Guest. Throughout Scripture, God speaks of his love for humanity in terms of espousal. Christ, who performed his first miracle at a wedding, called himself "the Bridegroom" who comes to bring his people to the wedding feast of the Father.

Remember, don't invite Jesus into your life — don't bring him to your party! — unless you're willing for him to take over. He changes the flavor of everything. They thought the refreshments at the wedding in Cana of Galilee were quite satisfactory until they tasted the new wine that Jesus introduced. Then they wondered why they had gone on for so long without it.

Fr. Davis Chackaleckel, M.S.F.S.

A Note from Father Hendricks regarding Latin Mass

January Latin Masses:

Sunday, January 24 at 4:00 PM - Third Sunday after Epiphany, petitioning God for the healing and conversion of those touched or involved with abortion.

Church Unity Octave Jan. 18-25. Prayer: *Let us pray. O Lord Jesus Christ, who didst say to Thine Apostles: "Peace I leave with you, My peace I give unto you." regard not our sins, but the Faith of Thy Church, and grant unto her that peace and unity which are agreeable to Thy Will. Who livest and reignest, God forever and ever. Amen.*

The following Mass: Feb. 14 (6:00 AM), Quinquagesima Sunday.

Contact me: clarejh@yahoo.com (subject line: Latin Mass)

READINGS FOR THE WEEK

Monday: 1 Sm 15:16-23; Mk 2:18-22
Tuesday: 1 Sm 16:1-13; Mk 2:23-28
Wednesday: 1 Sm 17:32-33, 37, 40-51; Mk 3:1-6
Thursday: 1 Sm 18:6-9; 19:1-7; Mk 3:7-12
Friday: 1 Sm 24:3-21; Mk 3:13-19, or any readings from the Mass "For Peace and Justice," nos. 887-891
Saturday: 2 Sm 1:1-4, 11-12, 19, 23-27; Mk 3:20-21
Sunday: Neh 8:2-4a, 5-6, 8-10; Ps 19; 1 Cor 12: 12-30 [12-14, 27]; Lk 1:1-4; 4:14-21

TODAY'S READINGS

First Reading — As a bridegroom rejoices in his bride, so God rejoices in the chosen Zion and Jerusalem (Isaiah 62:1-5).

Psalm — Proclaim his marvelous deeds to all the nations (Psalm 96).

Second Reading — All the varied gifts and talents found in the Christian community are products of the same Spirit (1 Corinthians 12:4-11).

Gospel — Celebrating at a wedding festival in Cana, Jesus replenishes the wine supply by changing water into wine at his mother's request (John 2:1-11).

YOUR BEST :: Give to the world the best you have and the best will come back to you. —Anonymous

THE EXISTENCE OF GOD :: No one who understands the reality that God is can think that God does not exist. —St. Anselm of Canterbury

Evening of Discernment - Tuesday, January 19 (5 PM) - Christ the King Church for all men, age 18+ discerning a call to ordained priesthood. Eucharistic Adoration, Benediction, etc. Contact: Tom Samoray (615-754-4107); or tsamoray@comcast.net.

Sunday, January 17th:
RELIGIOUS EDUCATION (K- 5) at 9:00 AM.
FIRST EUCHARIST PARENT MTG - 9:00 AM - #209.
ADULT SCRIPTURE STUDY— 9:15 AM—Library.
RELIGIOUS EDUCATION (Pre-school) - 10:30 AM.
FIL-AM Holy Child Feast at 10:30 AM Mass. Join us for a reception in the social hall afterward.
NO YOUTH GROUP MEETING
MASS IN SPANISH—6:00 PM—Worship Center.

Monday, January 18th:
OFFICE CLOSED : : Martin Luther King Holiday
KARATE for CHRIST - 4:30 PM - Social Hall.
RCIA for ADULTS & YOUTH - 7:00 PM.

Tuesday, January 19th:
ST. CATHERINE LADIES' GROUP OFFICERS
 - 6:00 PM - Library.
ST. CATHERINE LADIES' GROUP - 7 PM - Library.

Wednesday, January 20th:
RELIGIOUS EDUCATION (gr. 6 - 10) at 6:30 PM.
LADIES' SCRIPTURE GROUP - 7:00 PM - Library.

Friday, January 22nd:
CONFESSION - 9:00 AM.
ADORATION: 9:00 AM - 9:00 PM in Chapel.

Saturday, January 23rd:
CONFESSION - 4:30 PM.

Sunday, January 24th:
2ND COLLECTION: Church in Latin America
RELIGIOUS EDUCATION (Pre - 5) at 9:00 AM.
'What is the Priesthood?' - 9:00 AM - Social Hall.
ADULT SCRIPTURE STUDY— 9:15 AM—Library.
RELIGIOUS EDUCATION (Pre-school) - 10:30 AM.
SR. YOUTH GROUP - Noon - Social Hall.
LATIN MASS - 4:00 PM.
MASS in SPANISH - 6:00 PM - Worship Center.

We are in the process of setting up room #209 as an **adult education room**. It will be used for the RCIA classes as well as other adult education classes. We would like this to be a very warm & inviting space. We hope to purchase some comfortable & attractive seating. If you would like to donate money toward this cause, bring it to the office or place it in a specially marked envelope "room renovation" & place in the collection. Thanks.



Save a Baby in Columbia

The Pregnancy Center of Columbia and our local **Knights of Columbus** have taken on a challenge: stop abortions here in Columbia. The Supreme Council of the K of C has agreed to pay half of the cost of an ultrasound machine (\$14,000) if the Knights and the Pregnancy Center can come up with the other half (\$14,000). Professionals at the Pregnancy Center indicate that at least 25% of abortion-minded expectant mothers find other options and avoid abortions when they have the opportunity to actually see their baby. **Please help us save those babies. A donation box and envelopes are set up in the narthex for your generous donations to this cause.** All services provided by the faith-based Pregnancy Center are free of charge to the client. We are working toward a Feb. 15 deadline. Questions: Ray Seibold (931-388-1474)

*Although approximately half of the world's Catholic population lives in **Latin America**, the Church in the region is losing members at an alarming rate. They are drawn away from the Church by other faiths and are often obliged to migrate in pursuit of a better life. These tensions can contribute to the destabilization of families and faith communities. You can keep faith through your support of next week's Collection. Your generosity will support pastoral work that engages parishioners and fosters the faith. the Church in Latin America needs your help*

YEAR of PRIESTHOOD - Father Louis Rojas will give a presentation on **"What is the Priesthood?"** on Sunday, January 24 from 9:00 - 10:15 AM in the social hall. All interested persons are invited to attend.

CONGRATULATIONS Blaire & Katharyn Baker on the birth of their 5-lb. 13-oz son, Gabriel Verdon, born Jan. 4th. Proud grandparents are Steve & Nita Bernard.



PRAY for the REPOSE of the SOUL of: Vito Mangiaracina

PLEASE PRAY FOR: Rudolph Schuler : Ginny Baron : Katharyn Baker : Joe Perko : Larry Roe : Stanley Harms : Shirley Walters : Megan Hunt : Jim Ebert : Henrietta Ritchie : Dylan Snider : Randy Graves : Brian Allred

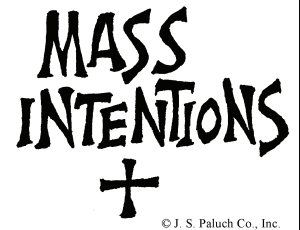
Happy Birthday to those celebrating their birthday this week. **Adults:** Judy Daniels : Nancy Long :



Christopher Shively : Wesley Underwood : Jesus Legarrea : Jim Cramer : Martha Tello : Donna Thompson : Naji Gerges : Mark Miarka : Tyler Therriault : Huong Tran : Ray Turner : Neda Brickner : Cynthia Brock : Ronald Sheldon : Marjorie Thompson : Kyle Carrier : J. Philip Duke : Jesse Ryan : Pauline Demers : James Krauss : Albino Ortiz : Miranda Roy : Nicole Vallejos

Youth: Montana Cairns : Jessica Smith : James Grossheim : Dusty Robertson, Jr. : Nicholas Harris : Annah Reischman : Hailey Wiseman

Monday	(1/18)	8:15 AM	† Marie Herr - Irene Bartusiak
Tuesday	(1/19)	8:15 AM	† Janet Peters - Willie & Elouise Jones
Wednesday	(1/20)	8:15 AM	† Deceased members of Dirba, Eitel, & Pope families - James & Angie Pope
Thursday	(1/21)	8:15 AM	<i>Communion Service</i>
Friday	(1/22)	8:15 AM	† Marie Schwartz - William & Beverly Beard
Saturday	(1/23)	5:30 PM	† Carl Swafford - Kitty & Terri Meinck
Sunday	(1/24)	8:00 AM	Members of the Parish
	"	10:30 AM	† Jerry Mangiarelli - The Marro Family



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ASSIGNMENTS for NEXT WEEK

	<u>Readers</u>	<u>Eucharistic Ministers</u>	<u>Altar Servers</u>
Saturday, Jan. 23 5:30 PM	Kyle Fortman Steve Witucke	Kay Reischman : Pearl Lumpkins Paula Mangiaracina	V. & G. Mangiaracina Adam de la Bruere
Sunday, Jan. 24 8:00 AM	Matthew Zink Kristy Zink	Scott Matta Jim Barton : Mary Hamm	April Ackley : Jacob Hilgert Kendra Douglas
10:30 AM	Jennifer Hultgren Joe Grossheim	Steve & Nita Bernard Ray Seibold : Stephen Hultgren Karen Haggarty Richard & Dona Banks	Kaileb Thomas Elizabeth Hudson Ethan Hultgren



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Weekly Offering

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Last Sunday: \$8,241.10

Haiti Hospital: \$2,227.00

of Families: 699

One day, the father of a very wealthy family took his son on a trip to the country with the express purpose of showing him how poor people live. They spent a couple of days and nights on the farm of what would be considered a very poor family.

On their return from their trip, the father asked his son, "How was the trip?"

"It was great, Dad."

"Did you see how poor people live?" the father asked.

"Oh yeah," said the son.

"So, tell me, what did you learn from the trip?" asked the father.

The son answered:

- *"I saw that we have one dog and they had four.*
- *We have a pool that reaches to the middle of our garden and they have a creek that has no end.*
- *We have imported lanterns in our garden and they have the stars at night.*
- *Our patio reaches to the front yard and they have the whole horizon.*
- *We have a small piece of land to live on and they have fields that go beyond our sight.*
- *We have servants who serve us, but they serve others.*
- *We buy our food, but they grow theirs.*
- *We have walls around our property to protect us, they have friends to protect them."*

The boy's father was speechless.

Then the son added, "Thanks, Dad, for showing me how poor we are."

Oberammergau Passion Play & visit Germany, Switzerland, & Austria for a 10-day journey. Travel with Fr. Mark Hunt & Fr. Kevin Dowling on Aug. 24, 2010 for a memorable experience. You will also enjoy the sights of many beautiful cathedrals & castles. For a brochure/more information call: Fr. Mark (615-889-4065); Fr. Kevin (931-796-3738); Sandy (615-390-6439); Deacon Jim (615-646-4041); Fran (615-390-6104). If you miss it, you will have to wait until 2020 for another showing!

SURPRISES

Life is full of surprises, some pleasant, some not. The scriptures are filled with stories of God's surprises cropping up when they are least expected: younger children obtaining the inheritance; the lowliest being seated highest up; an itinerant preacher, killed like a criminal, exalted to eternal, heavenly glory.

Anybody who has planned a wedding or similar event knows that they are filled with opportunities for surprises. For the bridegroom in today's Gospel story, who has no direct contact with Jesus, the pleasant surprise came because somebody else paid attention and had faith in Jesus.

We may think that the point of today's familiar story of the wedding at Cana is that when we have faith in Jesus, our lives will be pleasantly changed. A Christian, however, needs to have a broader perspective and realize that to have faith in Christ means that somebody's life—not necessarily our own—will be surprised for the better.

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Living Stewardship Now - A good meal depends not on what is on the table but who is on the chairs. Try to eat at least one meal a day with family, friends, or fellow workers. Banish cell phones and TV. Copyright © 2009, World Library Publications. All rights reserved.

SHARING A FEAST

One of the most fundamental ways that human beings offer love, respect, and compassion to one another is through the sharing of food and drink. Certainly, Jesus did that during the wedding feast at Cana. As Catholics, we believe that Jesus' love for us is most fully expressed when he feeds us with his own body and blood in the Eucharist. Jeannie, who lived in an affluent city suburb, offered her services as a nurse on a Catholic medical mission. The team travelled to a remote location in the hill country of eastern Haiti, setting up a temporary clinic next to the local church. For two weeks the volunteers worked long hours with limited supplies in a makeshift clinic serving hundreds of people with medical problems. As the day came for the clinic to close, the local people invited the medical team to a feast. Knowing the great poverty of the Haitian people, Jeannie wondered what would be served. As the food was placed before her, she was amazed at the variety and quantity—sweet potatoes, fried goat with hot sauce, fried plantains, bread, cornmeal porridge, beans and rice, and a special pineapple drink. "How," Jeannie asked the local pastor, "could the people manage to give us this good meal?" "Jeannie," he said, "they believe that God sent you all to us to bring healing, and this feast is their way of thanking God with the best they could find. They each gave a little so that we could all share a lot." Everyone, including the servers and the cooks, ate until it was all gone. Jeannie thought that no food had ever tasted so good to her. She went home with a profound respect for the generosity of people who "have nothing" but shared so much.

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SAINT AGNES (died 304): January 21

Writing about Saint Agnes in the year 377, Saint Ambrose, Bishop of Milan, declared: "This is a virgin's birthday into heaven: let us imitate her chastity! And a martyr's heavenly birthday: let us offer ourselves in sacrifice!" Chastity: mastery of oneself in order to give of oneself whether in the priestly, religious, married, or single state. Sacrifice: "to make holy," to set someone or something apart for service. Ambrose knew these virtues indispensable for discipleship, but challenging to practice in his world—or our own. Barely a teenager, Agnes faced gruesome tortures bravely and, when ordered to worship pagan gods, boldly made the Sign of the Cross instead. Thus, her youthful courage strengthened adult believers who wavered under persecution or grew indifferent when persecutions passed. To bestow on Agnes its highest honor and keep her witness fresh in believers' hearts, the Church inscribed her name at the heart of the Eucharistic liturgy, in the Roman Canon (Eucharistic Prayer I), until Vatican II the Roman Church's only Eucharistic Prayer.

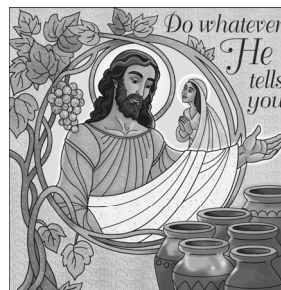
—Peter Scagnelli, © Copyright, J. S. Paluch Co.



SHARING A FEAST

In many communities the way people show love, respect, and compassion is by sharing food and drink. Certainly, Jesus did that during the wedding at Cana. We believe that Jesus' love for us is most fully expressed when he feeds us in the Eucharist. Jeannie, a nurse, offered to serve on a Catholic medical mission team in a remote village in Haiti. For two weeks the volunteers worked long hours with limited supplies in a makeshift clinic serving hundreds of people with medical problems. As the clinic closed, the local people invited the team to a feast. Jeannie wondered what these impoverished people would serve. She sat down to sweet potatoes, fried goat with plantains, bread, beans and rice, and a special pineapple drink. Jeannie asked the local priest, "How could they do all this?" He replied, "God sent you with healing. This is our way of thanking God! Each gave a little so we could all share a lot." It tasted so good that everyone ate until it was all gone. Jeannie left with profound respect for the people who "have nothing" but shared so much.

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Pray for Priests & Religious:

- Sun** Most Rev David Choby
Rev Bashir Abdelsamad
- Mon** Rev Daniel Clements
- Tues** Rev Patrick Connor
- Wed** Rev David Cooney, SDS
- Thur** Rev Jeongseob Seo
- Fri** Rev Michael D'Souza
- Sat** Rev Kevin Dowling