

# St. Catherine Catholic Church

3019 Bayce Lane • Columbia, Tennessee 38401

Rev. Davis Chackaleckel, M.S.F.S. - Pastor

Mr. Price Keller, Deacon

## PARISH OFFICE

Phone: (931) 388-3803  
Fax: (931) 381-8837  
Website: stcatherinecc.org  
Hours: Monday—Friday: 8:00 a.m. - 4:00 p.m.

“Fr. Davis” Chackaleckel: stcathpastor@bellsouth.net; ext. 221  
Deacon Price Keller: pricekeller@bellsouth.net; ext. 223  
Fr. Louis E. Rojas, S.A.C. [Hispanic] 931-223-8216  
Ricci Burkins, Bookkeeper: ricciburkins@bellsouth.net ext 222  
Jeri Thompson, Secretary: jthompson224@bellsouth.net x 224  
Dee Konz, Secretary/Receptionist: dkonz@bellsouth.net x 225

## MASSES

Weekend: Saturday 5:30 p.m.  
Sunday 8:00 & 10:30 a.m.  
Spanish: Sunday: 6:00 p.m.  
Daily: Monday - Friday 8:15 a.m.  
Holy Days: 8:00 a.m. & 7:00 p.m.

**CONFESSION:** Friday 9:00 a.m. & Saturday 4:30 p.m.

**NURSERY** provided during the Sunday Masses.  
Sue Underwood 540-0506

**HOSPITALIZED, HOMEBOUND, NURSING HOME?** Contact the office so a minister of Eucharist may visit.

**MARRIAGE:** Nashville Diocese requires a four-month preparation period.

**BULLETIN ANNOUNCEMENTS:** (in writing, fax, e-mail)  
Due Monday noon

**Sixth Sunday in  
Ordinary Time  
February 14, 2010**

**BAPTISM:** All parents should attend Baptism Preparation class before Baptism. Schedule with the parish office. **Class:** 2nd Sunday, 11:45 AM. Sign up with the office for preparation class. Expectant mothers are welcome to participate in Baptism preparation. Questions:  
Joan Danorovich 381-6939 Barb Keiser (615) 973-3664

**SATURDAY NIGHT CHOIR:** Practice at 4:15 p.m. to sing at Saturday, 5:30 Mass. Call Treva Held, 379-7428

**TRADITIONAL CHOIR:** Practice on Thursday, 6:30 p.m.; sing at Sunday, 8:00 a.m. Mass. Janet Thompson, 490-4751

**CONTEMPORARY CHOIR:** Practice one hour before Mass to sing at Sunday, 10:30 a.m. Mass. Cathy Cook, 381-6192

**RELIGIOUS EDUCATION & ADULT FAITH FORMATION:**  
Jeanette Sparkman, Director (931) 381-6784 ext. 231  
email: jeanettesparkman@bellsouth.net  
Kathy Saye, Confirmation Coordinator ext. 230

**RCIA-Adult:** Janice Vinson 381-7977  
Linda Knowles 490-4765

**RCIA-Youth:** Paula Board 987-0861

**YOUTH GROUPS (CYO):**  
Paula Mangiaracina, Youth Coordinator (931) 379-7483

**MARIAN GROUP:** First Saturday, 4:55 p.m.  
John Billingsley 388-3266

**DIVINE MERCY CHAPLET:** First Sunday, 6:00 p.m.  
John Billingsley 388-3266

**MARRIAGE ANNULMENTS:** Kay Reischman (931) 379-3182

**ST. CATHERINE LADIES' COUNCIL:** Pat Jakubisin (931) 388-5720

## FROM YOUR PASTOR'S DESK

What is our picture of a happy life? According to one study conducted here in the United States, only 20% of Americans claim to be happy. Is the "American dream" our picture of the happy life: the ideal of owning a beautiful home with a two-car garage, having a loving and adjusting spouse, two well-behaved kids, and a dog, enjoying a decent job, and having enough money to enjoy leisure and retired life? Where do we go in search of happiness: the movie theater, the amusement park, a hiking trail, a shopping mall, a good restaurant, a ballpark? Perhaps we are looking for happiness in our family life? Or perhaps we are hoping that a change of circumstances will bring us happiness: the restoration of our health, an improved financial situation, a better job or perhaps a new romance? In the *Sermon on the Mount*, as recorded in Matthew, and in the *Sermon on the Plain* in Luke from which we read today, Jesus gives us a rather different picture of a happy life. Jesus tells us that we can find true and lasting happiness in ways we may never have considered.

In today's gospel, Jesus instructs his disciples in the paradoxical blessedness of poverty, hunger, sorrow and persecution because they contradict our natural expectations in every way. Blessed are those who are poor, hungry, weeping, hated, excluded, insulted and denounced and those in poverty, we recognize God's reign. In hunger--His providence; in sorrow--true happiness; and in persecution--true joy. Experiencing these miseries opens the way for us to receive the true riches, food, comfort and acceptance we can find only in His love and His presence here and in His Kingdom forever. The beatitudes are commands for how we should live, and what we should do. What makes one blessed is not simply poverty or hunger or sadness or suffering for faith, but living these in the context of our commitment to Jesus and His spirit of sharing.

In both Matthew and Luke the beatitudes are a "series of bomb shells" or "flashes of lightning followed by thunder of surprise and shock" for Jesus' hearers. That is because Jesus reverses our "natural" assumption that happiness lies in riches, pleasure, comfort and influence, and emphasizes the paradoxical blessedness of poverty, hunger, sorrow and persecution, not in themselves but in what they can do. He also challenges his listeners to find the fulfillment of all their needs in God. Jesus teaches that, although the poor are despised, resented or pitied by the world, God loves them deeply in their poverty, their sadness, their hunger and their deprived status.

Blessed Mother Teresa and her Sisters have accepted this challenge and demonstrate that we can "live the beatitudes" in the modern world. Hence, let us remember that each time we reach out to help the needy, the sick and the oppressed; we share with them a foretaste of the promises of the beatitudes here and now. Just as the apostles were called to minister to society's untouchables, all Christians are called to minister to the untouchables, and the discriminated against, and the marginalized in our own modern society.

**Personal note:** *I will be leaving for Holy Land with a group of pilgrims on Feb. 18 and will be back on 27<sup>th</sup>. May the Good Lord bless abundantly those who made this dream a reality! Please keep me in your prayers. I will be remembering you when I celebrate Masses in the place Jesus walked and ministered.*

*Fr. Davis Chackaleckel, M.S.F.S.*

### A Note from Father Hendricks regarding Latin Mass

**Latin Mass:** February 14 (6:00 AM), Quinquagesima Sunday. This is part of the season of Septuagesima (starting Jan 31) which is a preparation for Lent and purple vestments are worn.

St. Jerome comments: The church is like Noah's ark. The stench inside would be unbearable if it weren't for the storm raging outside.

**Next Latin Mass:** February 28 at 4:00 PM will be the Second Sunday of Lent.

*For questions or information you may contact me: clarejh@yahoo.com (subject line: Latin Mass or St. Catherine)*



### What is the Church's official position concerning Penance and Abstinence from meat during Lent?

Fast And Abstinence



In 1966 Pope Paul VI reorganized the Church's practice of public penance in his "Apostolic Constitution on Penance" (Poenitemini). The 1983 revision of the Code of Canon Law incorporated the changes made by Pope Paul. Not long after that, the U. S. bishops applied the canonical requirements to the practice of public penance in our country.

To sum up those requirements, Catholics between the ages of 18 & 59 are obliged to fast on Ash Wednesday and Good Friday. In addition, all Catholics 14 years old and older must abstain from meat on Ash Wednesday, Good Friday and all the Fridays of Lent.

Fasting as explained by the U.S. bishops means partaking of only one full meal. Some food (not equaling another full meal) is permitted at breakfast and around midday or in the evening—depending on when a person chooses to eat the main or full meal.

Abstinence forbids the use of meat, but not of eggs, milk products or condiments made of animal fat. according to Fr. John Huels in *The Pastoral Companion* (Franciscan Herald Press), abstinence does not include meat juices and liquid foods made from meat. Thus such foods as chicken broth, consommé, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are not forbidden. So it is permissible to use margarine and lard.

The Code of Canon Law and our bishops remind us of other works and means of doing penance: prayer, acts of self-denial, almsgiving and works of personal charity. Attending Mass daily or several times a week, praying the rosary, making the way of the cross, attending the parish evening prayer service, teaching the illiterate to read, reading to the blind, helping at a soup kitchen, visiting the sick/shut-ins, and giving an overworked mother a break by baby-sitting---all of these can be even more meaningful and demanding than simply abstaining from meat on Friday.

Sunday, February 14th:

**LATIN MASS** - 6:00 AM.

**COFFEE & DONUTS** served by our Youth after Mass in the Social Hall.

**RELIGIOUS EDUCATION (K- 5)** at 9:00 AM.

**ADULT SCRIPTURE STUDY**— 9:15 AM—Library.

**RELIGIOUS EDUCATION (Pre-school)** - 10:30 AM.

**BAPTISM PREPARATION (ENGLISH)** - 11:45 AM #209

**SR. YOUTH GOUP** - Noon - Social Hall.

**MASS in SPANISH** - 6:00 PM -

Monday, February 15th:

**OFFICE CLOSED** : : **Presidents' Day**

**KARATE for CHRIST** - 4:30 PM - Social Hall.

**RCIA for ADULTS & YOUTH** - 7:00 PM.

Tuesday, February 16th:

**LADIES' CLUB monthly meeting/Mardi Gras Party**

7:00 PM - Social Hall. Join them for King Cake, music, fun & prizes. All ladies welcome!

Wednesday, February 17th:

**ASH WEDNESDAY - Day of Fast and Abstinence**

8:00 AM Mass & distribution of ashes

12:10 PM Distribution of ashes (no Mass)

7:00 PM Mass & distribution of ashes

**COLLECTION: Church in Central & Eastern Europe**

**NO RELIGIOUS EDUCATION** (gr. 6 - 10).

**K of C 4TH DEGREE** - 8:00 PM - Social Hall.

Friday, February 19th:

**CONFESSION** - 9:00 AM.

**ADORATION:** 9:00 AM - 9:00 PM in Chapel.

**STATIONS of the CROSS (Spanish):** 1 PM.

**SOUP & BREAD** - 5:30 PM - Social Hall.

**STATIONS of the CROSS (English)** - 6:30 PM.

Saturday, February 20th:

**SQUIRES** - 7:00 PM in room #204.



Sunday, February 21st

**2ND COLLECTION: Black & Indian Missions**

**RELIGIOUS EDUCATION (Pre - 5)** at 9:00 AM.

**ADULT SCRIPTURE STUDY**— 9:15 AM—Library.

**RELIGIOUS EDUCATION (Pre-school)** - 10:30 AM.

**FIL/AM GROUP** - Noon - Library

**JR. YOUTH & GLORY GROUPS** - Noon - Soc Hall/208.

**RCIA 'Rite of Election'** at St. Henry's - 3:00 PM.

**MASS IN SPANISH**—6:00 PM—Worship Center.



## Happy Valentine's Day

**PLEASE PRAY FOR:** Denise Shupe : Jana Hood : Heather Bowen : Carlene Cater : Mac Olivier, Sr. : Kim Sparkman : Jackie Rondeau : Joe Perko : Larry Roe : Stanley Harms : Shirley Walters : Megan Hunt : Jim Ebert : Anna Delcambre : Dylan Snider : Brian Allred : Dowell Jones : Kelly & Chris Drudy

*Happy Birthday to those celebrating their birthday this week.*



**Adults:** Kevin Isabell : Nancy Salrin : Anthony E. Thomas : Michael Barboza : Francia Carvajal : Rhonda Dahlhauser : John Heidi : Richard Warf : Bernard Burns : Wayne Hartsfield : Katina Thomas : William Crowder : Richard Demers : Lisa Loftin : Sam Roy : Michael Sztapka : Elba Avila : Katherine D'Amato : Lisa Marro : Maria Ramirez : Laura Shorette : Jennifer Wiseman : Jeffery Brown : James W. Cunningham : Robert Kopta, Sr. : Anthony Thomas, II : Chris Williams : Patricia Brown : Philip DiCataldo : Robert Loftin : Bernadine Lukasik : Alexandria Vallejos

**Youth:** Derek McLemore : Emma Harter : Alexis Maurice : Andrew Meglis : Victoria Valadez

**Collection for the Church in Central & Eastern Europe** - The Church in this region continues to have great needs for its essential pastoral work. Your donations invest in future generations of Catholics: a gift of faith to the future. Great needs remain. Some parishes still need a proper place to celebrate Mass; some dioceses cannot maintain necessary social and charitable works; most cannot support basic pastoral work. Please be generous in support of our brothers/sisters throughout Central & Eastern Europe and parts of Asia that were once under Soviet control.

**Black & Indian Missions** - This collection helps support Catholic communities on reservations, in rural areas and inner cities. Your donation funds evangelization programs to strengthen the faith, continue the legacy and share the mission with children and adults in the U.S.

**Volunteer needed** to convert the VHS tapes in the library to DVD format. Contact Pat Jakubisin (931-388-5720).

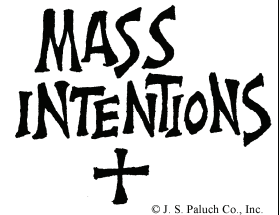
**COMING SOON** - *"I Thirst" The Crucifixion Story* by Tajci, a powerful & emotional concert portraying the Passion of our Lord. Sunday, Feb. 28 (7 PM) - Cathedral - N'vl. [www.Idobelieve.com/IThirst](http://www.Idobelieve.com/IThirst)

Letter from Bishop Choby re: **Men's Conference** (see page 5)

**February is Catholic Press Month.....time to renew the Tennessee Register (\$26).**

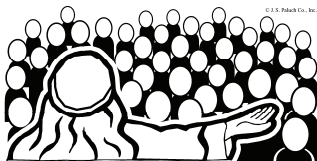
Envelopes are provided in your contribution packets or in the Narthex. Make check payable to St.. Catherine.

Monday	(2/15)	8:15 AM	† Marie Herr - Horace & Lee Willeford
Tuesday	(2/16)	8:15 AM	† Jean Woodard - Kathy Ferriby
Wednesday	(2/17)	8:00 AM	Members of the Parish
Ash Wednesday		7:00 PM	† Janet Peters - St. Catherine's Women's Council
Thursday	(2/18)	8:15 AM	† Alice Wedel - Steve Konz Family
Friday	(2/19)	8:15 AM	Intentions of Mary Sainz - Bill & Claudia Andrews
Saturday	(2/20)	5:30 PM	† Catherine O'Neil - Kenley & Sherry Families
Sunday	(2/21)	8:00 AM	Members of the Parish
"		10:30 AM	† Marie Herr - Mary & Ken Grappin



**ASSIGNMENTS for NEXT WEEK**

		<u>Readers</u>	<u>Eucharistic Ministers</u>	<u>Altar Servers</u>
Ash Wednesday	8:00 AM	Beverly Beard	Jim & Candice Barton Kevin Thompson	Volunteers needed
	7:00 PM	Reggie Hunt Kay Reischman	Greg Saino : Fidel Pinote Ray Seibold	Roman & April Ackley Kendra Douglas
Saturday, Feb. 20	5:30 PM	Kyle Fortman Roland Desorcy	Deacon Keller Bob MacArthur : Karen Haggarty	Nikki Bowen : Phillip Long Mickey Massey
	8:00 AM	Amanda Skelley Diby Kouadio	Deacon Keller Betsy Morrival : Scott Matta	Jada Holcomb Dana Swift : Ariel Seiber
Sunday, Feb. 21	10:30 AM	Philip Hotz Theresa Taylor	Deacon Keller : Jim Carey : Maria Kis Stephen Hultgren : Ginny Baron Victor Hernandez : Richard Banks	Sara Grossheim Helenka Kis Erin Grossheim



**Evening of Discernment** - Tuesday, February 16 (5 PM) - Christ the King Church for all men, age 18+ discerning a call to ordained priesthood. Eucharistic Adoration, Benediction, etc. Contact: Tom Samoray (615-754-4107); or tsamoray@comcast.net.

**"Blessed are you who are poor, for the kingdom of God is yours.  
Blessed are you who are now hungry, for you will be satisfied."  
— Luke 6:20-21a**



**READINGS FOR THE WEEK**

**Monday:** Jas 1:1-11; Mk 8:11-13  
**Tuesday:** Jas 1:12-18; Mk 8:14-21  
**Wednesday:** JI 2:12-18; 2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18  
**Thursday:** Dt 30:15-20; Lk 9:22-25  
**Friday:** Is 58:1-9a; Mt 9:14-15  
**Saturday:** Is 58:9b-14; Lk 5:27-32  
**Sunday:** Dt 26:4-10; Ps 91; Rom 10:8-13; Lk 4:1-13

**Pray for Priests & Religious:**

**Sun** Rev William Kelly, SDS  
**Mon** Rev Peter Do Quuang Chau  
**Tues** Rev Alejandro Godinez  
 Rev David Ramirez  
**Wed** Rev Dr Thomas Kalam, CMI  
**Thur** Rev Patrick Kibby  
**Fri** Rev John Kirk  
**Sat** Rev Stephen Klasek

**Weekly Offering**



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**Last Sunday: \$11,662.35**  
**Building Maintenance: \$2,700.63**  
**# of Families: 699**



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Ash  
Wednesday

Prayer, fasting, and almsgiving: these disciplines, prescribed by Jesus himself in the Sermon on the Mount, along with strict instructions not to flaunt them in public to win recognition

and praise (Matthew 6:1-18), have been embraced by all the saints at the beginning of every Lent for almost two thousand years. But mention Lent, and many react with a grimace or slight shudder—even now, years after official obligations have been reduced to a minimum! No wonder the Eastern Rite's "Lenten Announcement" sounds surprising: "Let us receive with joy, O faithful people, the divinely inspired announcement of Lent! The Lenten Spring shines forth! Begin the fast with joy! Let us fast from passions as well as food, taking pleasure in the good works of the Spirit, and accomplishing them in love!" Saint John Chrysostom, whose feast is September 13, elaborates: "Do you fast? Give proof by your works. If you see a poor person, take pity. An enemy, be reconciled. A friend gaining honor, don't be jealous." A positive approach! May the saints help us keep such a Lent!

—Peter Scagnelli, © Copyright, J. S. Paluch Co.

### PEOPLE OF THE RESURRECTION

In the past few weeks we have been hearing about the beginning of Jesus' ministry as written in the Gospel of Luke. Jesus began his ministry in the synagogue in Nazareth by reading, "The Spirit of the Lord is upon me / because he has anointed me / to bring glad tidings to the poor" (Luke 4:18). With those words Jesus announced the whole purpose of his ministry. He himself was to bring the kingdom of God to the poor. This is the good news of salvation that he preached and brought about during his ministry.

Today we hear the Beatitudes, in which Jesus explains more fully what those "glad tidings" really mean. The good news is about salvation from suffering on earth and in the life to come. It is about divine favor resting on those who trust in God's love and mercy, rather than on those who trust in human plans, possessions, and power.

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*"Dear Brother Priests:*

*Saturday, March 6, marks the third annual gathering of a men's conference, named A Higher Call, at St. Philip Church. Organized by a group of committed laymen, after the first Catholic Women's Conference, it is open to All men of the diocese and beyond.*

*It is a positive program for spiritual enrichment for the men of the diocese, and I hope that you will support it. For me, it builds upon the good things accomplished by the Cursillo movement.*

*In addition to encouraging men of your parish to think about attending, I need to ask for your help in hearing confessions. I know that Saturday is already a day of other duties for you. However, if you could help with confessions between 11:00 a.m. and 2:00 p.m., (all or for only a part of the time), I know the men will be grateful.*

*Wishing you every blessing, I am Sincerely in Christ,*

*†Most Rev. David R. Choby, Bishop of Nashville"*

### WHO AM I?

I am not ordained,  
I have not been anointed  
with holy oils,  
I am not a religious brother or sister, but  
I am Church.  
I am a Eucharistic minister,  
I take Communion  
to the homebound and the sick.  
I am Church.  
I greet visitors to Mass,  
welcome new parishioners,  
proclaim the Word,  
and make music  
to praise God with joy.  
I am Church.  
I serve in a homeless shelter, gather food and clothing  
for families in hardship.  
I counsel engaged couples,  
help them plan their wedding.  
I do chores and drive  
to the doctor for the elderly.  
I am Church.  
I comfort the widowed, separated, and divorced.  
I take food and consolation  
to the bereaved.  
I am Church.  
I teach English  
as a Second Language.  
I advocate for the unborn  
and new immigrants,  
for safe neighborhoods and  
housing for the working poor.  
I teach God's love and  
the riches of the faith  
to young and old.  
I am Church.  
I pledge a portion of my finances to the Church and charities.  
I plan and organize,  
sit on committees,  
and clean up.  
I celebrate, pray, and listen.  
I am Church.  
I am a minister  
because I am baptized.  
I serve in countless ways  
because I am blessed.  
I AM CHURCH.

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**Living Stewardship Now** - "Never see a need without trying to do something about it." —Blessed Mary MacKillop

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