

St. Catherine Catholic Church

3019 Cayce Lane • Columbia, Tennessee 38401

Rev. Davis Chackaleckel, M.S.F.S. - Pastor

Mr. Price Keller, Deacon

PARISH OFFICE

Phone: (931) 388-3803
Fax: (931) 381-8837
Website: stcatherinecc.org
Hours: Monday—Friday: 8:00 a.m. - 4:00 p.m.

“Fr. Davis” Chackaleckel: stcathpastor@bellsouth.net; ext. 221
Deacon Price Keller: pricekeller@bellsouth.net; ext. 223
Rev. Louis Rojas, S.A.C. [Hispanic] 931-223-8216
Ricci Burkins, Bookkeeper: ricciburkins@bellsouth.net ext 222
Jeri Thompson, Secretary: jthompson224@bellsouth.net x 224
Dee Konz, Secretary/Receptionist: dkonz@bellsouth.net x 225

MASSES

Weekend: Saturday 5:30 p.m.
Sunday 8:00 & 10:30 a.m.
Spanish: Sunday: 6:00 p.m.
Daily: Monday - Friday 8:15 a.m.
Holy Days: 8:00 a.m. & 7:00 p.m.

CONFESSION: Friday 9:00 a.m. & Saturday 4:30 p.m.

NURSERY provided during the Sunday Masses.
Sue Underwood 540-0506

HOSPITALIZED, HOMEBOUND, NURSING HOME? Contact the office so a minister of Eucharist may visit.

MARRIAGE: Nashville Diocese requires a four-month preparation period.

BULLETIN ANNOUNCEMENTS: (in writing, fax, e-mail)
Due Monday noon

Twentieth Sunday in Ordinary Time August 16, 2009

BAPTISM: All parents should attend Baptism Preparation class before Baptism. Schedule with the parish office. **Class:** 2nd Monday, 7 PM. Sign up with the office for preparation class. Expectant mothers are welcome to participate in Baptism preparation. Questions:
Joan Danorovich 381-6939

SATURDAY NIGHT CHOIR: Practice at 4:15 p.m. to sing at Saturday, 5:30 Mass. Call Treva Held, 379-7428

TRADITIONAL CHOIR: Practice on Thursday, 6:30 p.m.; sing at Sunday, 8:00 a.m. Mass. Janet Thompson, 490-4751

CONTEMPORARY CHOIR: Practice one hour before Mass to sing at Sunday, 10:30 a.m. Mass. Cathy Cook, 381-6192

RELIGIOUS EDUCATION & ADULT FAITH FORMATION:

Jeanette Sparkman, Director (931) 381-6784 ext. 231
email: jeanettesparkman@bellsouth.net

Kathy Saye, Confirmation Coordinator ext. 230

RCIA-Adult: Janice Vinson 381-7977
Linda Knowles 490-4765

RCIA-Youth: Paula Board 987-0861

YOUTH GROUPS (CYO):
Paula Mangiaracina, Youth Minister (931) 379-7483

MARIAN GROUP: First Saturday, 4:55 p.m.
John Billingsley 388-3266

DIVINE MERCY CHAPLET: First Sunday, 6:00 p.m.
John Billingsley 388-3266

ST. CATH. COUNCIL-CATH. WOMEN: 3rd Tues., 7 PM
Gale Wheaton (931) 286-1588

MARRIAGE ANNULMENTS: Kay Reischman (931) 379-3182

FATHER'S COLUMN

Father Davis asked that I write the pastor's corner message while he was gone and that I treat the theology of the priesthood and vocations, as this is the Year for Priests.

There are various approaches that could be used, but as the priesthood is a Mystery in the proper sense of the word, I will follow how I came to understand this Mystery in my life. While this may seem like wandering at first, all of these incidents should come together into one before we are through. I have often compared a Mystery to a diamond and as you turn it you see a different sparkle, each one different from a different facet; you can never see all the sparkles at once.

So we start over fifty years ago with a high school senior toward the end of the school year ringing the pastor's doorbell to talk with him about being a priest. He helped me get the paperwork done and I ended up at the diocesan high school and junior college seminary at Lake Wawasee, Indiana.

In the seminary the spiritual director gave talks three times a week in the evenings, and we could stop to ask questions or go to confession afterwards on the way to study hall. The second talk he told the new seminarians to reflect back on how the pastor or another priest fostered their vocations, and to be with the youth when we were ordained to foster vocations. I told him what he said made no sense; that my pastor was gruff, that when I rang the doorbell waiting for the pastor to answer the door, my first thought was "What am I doing here? He's going to laugh at me." That was followed by "He'll tell me not to waste his time," and that followed by, "I'll be lucky he doesn't throw me off the porch and I will break an arm or leg." Not known for risking an arm and leg, I often wondered, even today, why I didn't disappear before he answered the door.

The spiritual director said something like, "There must be another priest". None. "There are exceptions. The grace of God can overcome all obstacles". Then he was told that I'm no exception, there is a man who has a degree in accounting and he is going into philosophy; there was a first Mass in my parish when I was a high school junior and one when I was in third grade. Then he said something like "We have a Mystery here which God wants you to work out." I can take a hint (sometimes) and said "thank you" and left. Working that out has been a concern all my life.

That seminary had four semesters of "Religion Class" in the junior college. We studied "religion" while the students at Father Ryan study "Theology". That professor always found a way to beat into our heads the principle: "You can't take from the rich and give to the poor." We went through all of "religion" those two years and that got me through four years of theology later. That's where I really learned the differences in the way courses were taught. I teach "religion" and "church history" in parish classes and local Catholic schools. If someone teaches you "theology" or "history of the church" I don't want you in my classes until you forget that stuff. The truth is you will probably learn more "theology" and "history of the church" in my "religion" and "church history classes." It's all in the mind set; had to learn Latin, Greek, and French in that seminary which laid the basis for the mindset. There they taught "liberal arts core curriculum".

E-mail from Father Davis (August 9th):

"Just to let you know I reached safe and sound. There were tight security checks for H1N1 virus and a lot of time was spent at the airports. I will be visiting my ailing brother tomorrow. Here at home, wedding preparations are going on in full swing. I hope to visit some Missions in North East India after the wedding on 16. Keep me close in prayers. Love," - Father Davis

WHILE ON VACATION.....to find a Mass and its location, go to www.MassTimes.org --or--call 1-410-676-6000.

A Note from Father Hendricks regarding Latin Mass

There will be a Latin Mass on Sunday, August 23 at 4:00 PM. It will be Mass of the Twelfth Sunday after Pentecost.

If you have any questions, you may contact me: clarejh@yahoo.com (subject line: Latin Mass)

....Father's Column, continued.....

Then I went to philosophy at Cincinnati, Ohio. Philosophy text books were in Latin; classes were in English; could write exams in either language. There was a whole new mindset with the study of Hebrew and Old Testament culture and literature. There is a saying told seminarians that every subject is important and even if you think you won't use something as a priest, you will. I have found that to be the case. Philosophy started with a study of logic, natural philosophy or the science as taught by Aristotle with "the four causes" and the animal and vegetable "souls", etc., natural (not experimental or applied) psychology. The second year we had metaphysics or the study of being, natural theology and ethics. The second part of ethics pertained to man and the family (called by Aristotle economics) and the third part was man and the state (politics). "You cannot take from the rich and give to the poor" was again impressed in any part of my brain which didn't have it. Our class on the chapter on social security was "The next chapter is on social security. All you need to know is that some Catholic moralists say it is immoral [because that was statism which is condemned by the church]. Other moralists say that the type of social security we have in the United States is moral because there are three provisions (which he named) which means the government is acting as insurance agent rather than government. The American bishops have sided with the latter. Next chapter." I was glad that I didn't have to work through another chapter of Latin. Three years after ordination, LBJ had removed the last of the three provisions and I have been waiting for the American bishops to condemn social security ever since. Pope John Paul II again repeated "you can't take from the rich and give to the poor" in *Veritatis Splendor*. It is not some ancient teaching that went out with Vatican II.

Off to the Gregorian University.

Father Hendricks

Sunday, August 16th:

RED CROSS BLOOD DRIVE: 8:30 AM - 12:30 PM →
ADULT SCRIPTURE STUDY— 9:00 AM—Library
RCIA—11:30 AM—204
YOUTH GLORY GROUP - Noon in #208.
FIL-AM GROUP: Noon - Library.
MASS IN SPANISH—6:00 PM—Worship Center

Monday, August 17th:

KARATE for CHRIST - 4:30 PM - Social Hall.

Tuesday, August 18th:

ST. CATHERINE WOMEN'S OFFICERS - 6:00 PM #202.
ST. CATHERINE WOMEN'S COUNCIL - 7 PM in #202.

Wednesday, August 19th:

K of C 4TH DEGREE - 7:00 PM - Social Hall.

Friday, August 21st:

ADORATION - 9:00 AM - 9:00 PM - Chapel.
CONFESSION - 9:00 AM.

Sunday, August 23rd:

CAR WASH fundraiser by Squires: 8 AM - Noon.
CATECHIST MEETING - 9:00 AM - Social Hall.
ADULT SCRIPTURE STUDY— 9:00 AM—Library.
CONFIRMATION PARENT MEETING - 11:30 AM #206.
RCIA—11:30 AM—#204
SR. YOUTH GROUP - Noon - Social Hall.
LATIN MASS - 4:00 PM.
MASS in SPANISH - 6:00 PM - Worship Center.

It's Coming!!!! It's Coming AGAIN!!!! The time is almost here!! We know that you cannot wait. Be looking for bulletin announcements?????????

Eucharistic ministers to shut-in and homebound bring Communion to those in retirement centers, nursing homes, or the homebound. If you have a relative or friend that would like to receive Eucharist, please let us know. Call the parish office (388-3803).

PLEASE PRAY FOR: Larry Roe : Stanley Harms : Marie Herr : Jim Ebert : Megan Hunt : Denise Shupe : Breanna Fisher-Andrews : Hank Terry : Ricky Terry : Theresa Lovett : Connie Rayburn

Pray for the Repose of the Soul of:

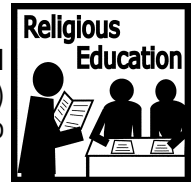
Carl Swafford, husband of Dora Swafford
Rose Koshinski, mother of Sue MacArthur
Raymond Krolak



Blood Drive
TODAY
8:30 AM - 12:30 PM
BLOOD DRIVE

Is your child registered for class?

RELIGIOUS EDUCATION CLASSES BEGIN on Wednesday, August 26 (for grades 6-10) and on Sunday, August 30 (for Pre-school to grade 5). Call or stop by the office ASAP.



TRIP to the HOLY LAND – Departing Nashville February 19 – 28, 2010. Price starts at \$2,398 includes roundtrip airfare, deluxe motor coaches, guided sightseeing, first-class hotels, buffet breakfast & dinner daily, entrance fees to sites visited. For more information, contact **Pat Jakubisin, parishioner**, (931-388-5720) who will be in the Narthex **next weekend** if you wish to sign up. This is a Yael Adventures trip.

When you are admitted to the hospital, contact the church office so you can be visited.



BAPTISMS **Out-of-parish** families who wish to have a child baptized at St. Catherine must make special arrangements. The child's parents are asked to contact St. Catherine Church. Before the Baptism is booked, the parents' home parish is requested to submit a *letter of endorsement* to St. Catherine Church to verify that the parents are registered there and that they are practicing Catholics. For questions concerning this policy, call the parish office.

Stroke is the third leading cause of death in the U.S. and the number one reason people are admitted to the nursing home. However, up to 75% of all strokes could be prevented because they are linked to carotid artery blockage. **ST. CATHERINE** will be hosting **Wellness Screening of America** on **Saturday, September 19, 2009.**

These screenings are completely painless, non-invasive, and typically not part of a routine physical. The screening package is \$100. You must pre-register by calling 1-877-616-4244; 1-877-760-4395 (do not call the church office) for more information on this beneficial health service.

OPEN HOUSE - for all youth groups, grades 4 - 12; Sunday, Aug. 30 after the 10:30 AM Mass in the social hall. Everyone is invited to attend. Light refreshments. Information will be available on getting involved with the youth program. New members, leaders, and chaperones are needed.

RESERVE THE DATE

PARISH PICNIC - Sunday, Sept. 27th

Monday	(8/17)	8:15 AM	† Russ King - Bob & Harriet Bohrman
Tuesday	(8/18)	8:15 AM	† Rita Phillips - Bob & Betty Wolfe
Wednesday	(8/19)	8:15 AM	† George Wlaskolin - Family Members
Thursday	(8/20)	8:15 AM	Intentions of James Davey & Family - Gale Wheaton
Friday	(8/21)	8:15 AM	† Dr. Will Scheitel - Dr. John & Tracy Billingsley
"	"	"	† Eddie Baker - Jim & Candice Barton
Saturday	(8/22)	5:30 PM	† Eva Wallace - Religious Education Dept.
"	"	"	† Eleanor Turner - Turner Family
Sunday	(8/23)	8:00 AM	Members of the Parish
"	"	10:30 AM	† Bob Ferriby - Knights of Columbus Council #7447



ASSIGNMENTS for NEXT WEEK

Saturday - Aug. 22

5:30 PM

Lectors:

Beverly Beard
Marty Baker

Eucharistic Ministers:

Bob MacArthur
Gene McShane : Greg Saino

Altar Servers:

Sarah Flanigan : Dana Swift
Gina Mangiaracina

Sunday - Aug. 23

8:00 AM

Kristy Zink
Matthew Zink

Pearl Lumpkins

Kevin Thompson : Candice Barton

April Ackley : Jacob Hilgert

Nikki Bowen

10:30 AM

Anthony Thomas
Joe Grossheim

Steve Bernard : Randy Sparkman
Janet & Donald Cormier : Ginny Baron

Ivonne Hudson : Fidel Pinote

Mary Nyhus

Kaileb Thomas

Erin Grossheim

Pray for Priests & Religious:

Sun	Rev Msgr Owen Campion
Mon	Rev Edwige Carre'
Tues	Rev Paul Hostettler
Wed	Rev Richard Cash
Thur	All Deacons in the Diocese
Fri	Rev Davis Chackaleckel
Sat	Rev Peter Do Quang Chau

READINGS FOR THE WEEK

Monday:	Jgs 2:11-19; Mt 19:16-22
Tuesday:	Jgs 6:11-24a; Mt 19:23-30
Wednesday:	Jgs 9:6-15; Mt 20:1-16
Thursday:	Jgs 11:29-39a; Mt 22:1-14
Friday:	Ru 1:1, 3-6, 14b-16, 22; Mt 22:34-40
Saturday:	Ru 2:1-3, 8-11; 4:13-17; Mt 23:1-12
Sunday:	Jos 24:1-2a, 15-17, 18b; Ps 34; Eph 5:21-32 [2a, 25-32]; Jn 6:60-69



The **Lazarus Ministry** wishes to thank those who donated food for Carl Swafford's funeral luncheon.
- Wiletta McAlear

Weekly Offering



Last Sunday: \$7,700.00

of Families: 729

2009 Bishop's Annual Appeal (7/31/09):

Goal:	\$59,353
Pledges:	\$36,812
Payments:	\$23,242 (39%)

To place your advertisement on the back page of our bulletin, call 'Mike' (901-351-9638; or 1-800-833-5941.



What Help Could You Offer This Couple? Offer them hope! Tell them about Retrouvaille (Retro-vi), a Christian peer ministry for struggling marriages. Married, separated & divorced couples in need of an open honest & respectful level of communication. Next session in Nashville area: Sept 4-6. Call 1-800-470-2230; 615-523-0631; www.HelpOurMarriage.com; www.retrotn.com; nrv3043@gmail.com.

Father Hendricks' Corner

Recently I posted a bulletin announcement about the indulgences for the Year for Priests. That lead to some questions from people who were told after the Second Vatican Council to forget about indulgences. This is a brief review of Church teaching taken from the Catechism of the Catholic Church sections 1471-1479.

The catechism defines an indulgence as "a remission before God of the temporal punishment due to sin whose guilt has already been forgiven, which the faithful Christian who is duly disposed gains under certain prescribed conditions through the action of the Church, as the minister of redemption, dispenses and applies with authority the treasury of the satisfactions of Christ and the saints."

To understand an indulgence we must understand sin and its effects. When we sin seriously, we (a) have guilt, (b) are liable for eternal punishment (hell - which is deserved because of the guilt), (c) are liable for temporal punishment (to repair God's plan in the world our sin disrupted), and (d) incur a serious obligation to confess the sin in the sacrament of confession. If we have the sin forgiven through the sacrament of confession, guilt and its punishment (hell), is forgiven, the obligation to confess is fulfilled and part of the temporal punishment is taken away. We still have some penance to do either in this life or in purgatory. If we have the sin forgiven by a means where we do not confess the sin, either, by an act of perfect contrition or general absolution the guilt and hell is taken away along with part of the temporal punishment, but the serious obligation to confess the sin the next time you go to confession remains.

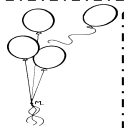
Once the sin is forgiven, an indulgence remits part (partial indulgence) or all (plenary indulgence) of the temporal punishment remaining.

In the creed we express our belief in the communion of saints. While some wrongly understand this as Holy Communion, the communion of saints is a perennial link (transcending death) of charity binding the faithful on earth, with the saints in heaven and the souls in purgatory. There is an exchange where the holiness and prayers of one profits others. Thus the saints help us and we can help the souls in purgatory. Recourse to the communion of saints allows the contrite sinner to be more promptly purified of the punishment of sin.

We call these spiritual goods of the communion of saints the treasury of the Church. This treasury includes the merits of Jesus he earned through His life and suffering, the merits of the Blessed Virgin and the saints.

Catholics obtain indulgences "through the Church who, by virtue of the power of binding and loosing granted her by Christ Jesus, intervenes in favor of individual Christians and opens for them the treasury of the merits of Christ and the saints to obtain from the Father of mercies the remission of the temporal punishments due for their sins" (CCC 1478). To gain an indulgence the Church spurs Catholics to works of devotion, penance, and charity. Indulgences can be earned by Catholics in this life for the faithful departed so that temporal punishment due

Happy Birthday to those celebrating their birthday this week. Adults:



Marilyn Cahayagan : John DeYager : Helen Desorcy :
James McVeigh : Laurent Pierre-Louis : Shelley Straker : Bernard Pierre-Louis : Katie Sutton : Shawndale Taylor :
Nell Evers : Bob Narsh : Maria Oneka : Joyce Spence : Patricia Barry : Laura Beck : Andres Bojorquez : Rosalee Delbridge :
Oscar Cabral : Lisa Cramer : Jennifer Gregory : Michael Haggarty : Kara Kakoczki : Cathy Ratliff : Omar Salcido : Andrea DiCataldo : Justin Masi : Mary Patterson : Jim Ebert : Jorge Kouadido : Thomas Murphy : Stanley Sudol : Donald Talbot

Youth: Julia Boylan : Aden Davis : Helenka Kis : Jesus Lopez :
Giovanne de la Torre : Joseph Saporito : Mila Waldrum : Shawn Pinote : Katelyn Beckenbach : John Carrizales : Andrew Hunter :
Kyla Kouadido : Phillip Long : Kyle Preston

.....continued for their sins may be remitted.

I wish to repeat. Indulgences do not forgive sins; they remit all or part of the temporal punishment due to sin that has already been forgiven.

Previously I listed the plenary indulgences that can be gained this Year for Priests. There are other indulgences which can be gained by general law. There are four general grants of a partial indulgence (1) faithful who, while carrying out their duties and enduring the hardships of life, raise their minds in humble trust to God and make, at least mentally, some pious invocation; (2) faithful who, led by the spirit of faith, give compassionately of themselves or of their goods to serve their brothers in need; (3) faithful who, in a spirit of penance, voluntarily abstain from something that is licit and pleasing to them; and (4) faithful who, in the particular circumstances of daily life, voluntarily give explicit witness to their faith before others.

To gain a plenary indulgence the general conditions must be met and the specific work must be done. These are the general conditions for a plenary indulgence: 1) that the person truly repudiate and be sorry for all sin, mortal and venial; 2) reception of Holy Communion on the day the indulgence is sought; 3) Sacrament of Penance several days (not specified how many) before or after the indulgence is sought; 4) prayer (which can be in the form of an Our Father and a Hail Mary) for the intentions of the pope on the day the indulgence is sought. Only one plenary indulgence per day can be obtained (except on the day of death). Several plenary indulgences may be gained on the basis of a single sacramental confession; only one may be gained, however, on the basis of a single Holy Communion and prayer for the pope's intentions.

Three common works to which a plenary indulgence is attached when the general conditions are met: (1) adore the Blessed Sacrament for at least one half hour; (2) devoutly read Sacred Scripture for at least one half hour; or (3) devoutly make or participate in the Stations of the Cross.

If you have any questions, you may contact Fr Hendricks at clarejh@yahoo.com (Subject: St Catherine).