

St. Catherine Catholic Church

3019 Cayce Lane • Columbia, Tennessee 38401

Rev. Davis Chackaleckel, M.S.F.S. - Pastor

Mr. Price Keller, Deacon

**Twenty-second Sunday
in Ordinary Time
August 30, 2009**

PARISH OFFICE

Phone: (931) 388-3803
Fax: (931) 381-8837
Website: stcatherinecc.org
Hours: Monday—Friday: 8:00 a.m. - 4:00 p.m.

“Fr. Davis” Chackaleckel: stcathpastor@bellsouth.net; ext. 221
Deacon Price Keller: pricekeller@bellsouth.net; ext. 223
Rev. Louis Rojas, S.A.C. [Hispanic] 931-223-8216
Ricci Burkins, Bookkeeper: ricciburkins@bellsouth.net ext 222
Jeri Thompson, Secretary: jthompson224@bellsouth.net x 224
Dee Konz, Secretary/Receptionist: dkonz@bellsouth.net x 225

MASSES

Weekend: Saturday 5:30 p.m.
Sunday 8:00 & 10:30 a.m.
Spanish: Sunday: 6:00 p.m.
Daily: Monday - Friday 8:15 a.m.
Holy Days: 8:00 a.m. & 7:00 p.m.

CONFESSION: Friday 9:00 a.m. & Saturday 4:30 p.m.

NURSERY provided during the Sunday Masses.
Sue Underwood 540-0506

HOSPITALIZED, HOMEBOUND, NURSING HOME? Contact the office so a minister of Eucharist may visit.

MARRIAGE: Nashville Diocese requires a four-month preparation period.

BULLETIN ANNOUNCEMENTS: (in writing, fax, e-mail)
Due Monday noon

BAPTISM: All parents should attend Baptism Preparation class before Baptism. Schedule with the parish office. **Class:** 2nd Monday, 7 PM. Sign up with the office for preparation class. Expectant mothers are welcome to participate in Baptism preparation. Questions:
Joan Danorovich 381-6939

SATURDAY NIGHT CHOIR: Practice at 4:15 p.m. to sing at Saturday, 5:30 Mass. Call Treva Held, 379-7428

TRADITIONAL CHOIR: Practice on Thursday, 6:30 p.m.; sing at Sunday, 8:00 a.m. Mass. Janet Thompson, 490-4751

CONTEMPORARY CHOIR: Practice one hour before Mass to sing at Sunday, 10:30 a.m. Mass. Cathy Cook, 381-6192

RELIGIOUS EDUCATION & ADULT FAITH FORMATION:

Jeanette Sparkman, Director (931) 381-6784 ext. 231
email: jeanettesparkman@bellsouth.net

Kathy Saye, Confirmation Coordinator ext. 230

RCIA-Adult: Janice Vinson 381-7977
Linda Knowles 490-4765

RCIA-Youth: Paula Board 987-0861

YOUTH GROUPS (CYO):
Paula Mangiaracina, Youth Minister (931) 379-7483

MARIAN GROUP: First Saturday, 4:55 p.m.
John Billingsley 388-3266

DIVINE MERCY CHAPLET: First Sunday, 6:00 p.m.
John Billingsley 388-3266

ST. CATH. COUNCIL-CATH. WOMEN: 3rd Tues., 7 PM
Gale Wheaton (931) 286-1588

MARRIAGE ANNULMENTS: Kay Reischman (931) 379-3182

Father Hendricks' Corner

Because of eye problems limiting my reading while in the seminary, while one "special course" was required, I took many. A "special course" elaborated into a semester what was one or two lectures in the basic program or focused on a different aspect. One such course was on Church and State taught by Fr LoGrasso where we exegeted canonical writings and arguments concerning the various fights between the popes and kings including Unam Sanctam (people forget the kings had their canon lawyers to argue their cases); another special course "the theology of vocations" was taught by the priest who wrote Haurietis Aquas (Pius XII encyclical on the Sacred Heart). Both St John Vianney and our present pope have linked the priesthood with the Sacred Heart.

Returning to the states in July after my license exam, I had my First Solemn Mass and three months later, the pastor/parish celebrated a double event, his twenty-fifth anniversary of ordination and the fiftieth anniversary of the parish. At the head table, were the bishop, the founding pastor, the present pastor and seven sons of the parish ordained. Front and center was a table of six seminarians from the parish, two were to be later ordained, one now a bishop in central or south America. He and I are the only living priests remaining. The seminarians were flanked with two tables of daughters of the parish in the convent (12 total). Not bad for a parish, starting with 30 families, usually around 250 families, supposedly reaching 300 for one complete day. The pastor I mentioned last week was assigned there as an assistant right after seminary and became pastor when the first pastor resigned (my second or third grade). I described the pastor last week when I went to ring the doorbell. After ordination the priest ordained ahead of me said my experience on the porch was essentially his. Projecting that parish's "vocation's rate" to St Catherine's, there would be over forty priests ordained from this parish by now.

After my first year in a parish I made a private retreat toward the end of August. After the last session when I was ready to leave, the retreat master said something like: If you want, I can arrange for you to teach in a seminary in Spain, attend one of the medieval universities until you get your doctorates in philosophy, theology and canon law; then you have to teach where specified by this sponsoring group for x number years. I need your answer now. I told him I had not thought of teaching and was ordained for pastoral work. I returned to the parish and by the end of the week I had a letter from the bishop appointing me a teacher in the high school with a transfer to a different parish which didn't need a full time assistant. That was a quick lesson on determining the will of God, the grace of the present moment, and how it applied to vocation.

I was there one year, the pastor died, and then I was moved to a different parish where I remained about five years. I started teaching college one night a week in addition to my regular five classes a day at the high school. A couple things happened while I was there. The pastors around my home parish read a letter and distributed it through commercial establishments calling for the bishop to remove my home pastor because he was "unChristian", the code-word liberals apply to

A Note from Father Hendricks regarding Latin Mass

The next Latin Mass will be Sept. 13 at 6:00 AM which will be the Fifteenth Sunday after Pentecost.

If you have any questions, you may contact me: clarejh@yahoo.com (subject line: Latin Mass)

New English Translation of the Ordinary of the Mass Online

The American bishops have announced that the new translation of the Ordinary of the Mass is online at the USCCB (United States Council of Catholic Bishops) website. This is so that Catholics can study and become familiar with the new translation before it goes into effect. You may want to become familiar with the texts. The web page is:

<http://www.usccb.org/romanmissal/OrdoMissaeWhiteBook.pdf>

An Opportunity of Adoration of our Great King

The parish is extending an opportunity for parishioners to adore Christ in Solemn Exposition on Fridays from 9:00 am to 9:00 pm. To continue this opportunity we would like more people who can commit to an hour of adoration to make sure that we have a continued presence before the same Jesus who walked the Holy Land. Certain periods of time are thinning out because of transfers and the starting of a new parish in the neighborhood. If you have questions or can commit to regular attendance please call Anne Domm at 840-0084. Those who cannot commit to a regular schedule are still invited to drop in as convenient for them.

.....**Father Hendrick's Corner, continued**.....

someone who doesn't go along with any program they were pushing. [The Christian response to being called "unChristian" is to break off contact immediately as an act of charity for the good of the person's soul if you are able. Christians are not supposed to associate with nonChristians, so you have become a scandal (stumbling block). Removing yourself from the person is removing the occasion of sin.] The next day parishioners received a letter from the priests senate calling on the bishop to remove the pastor. I wrote a letter of support to the pastor; letters to the other pastors, saying they were wrong; and a letter to the bishop saying that the action of the other pastors more merited their removal than anything the pastor did. The parishioners started signing a petition to keep the pastor. The whole mess made the evening network news, the first of many similar situations after the council. I had been banned from certain parish properties. All the parishioners, except two families, signed the petition to keep the pastor. The bishop retained all the pastors. The ad rem point is when people arrived with the petition to be signed at parishioners' houses (in that parish you went to church to pray and not sign petitions), they would be greeted with a diatribe against the pastor, and as they decided to leave were asked "Aren't you going to ask me to sign the petition?" They would explain: "I have no respect for him as a man, but I see what is going on in other parishes. There is no better pastor in the diocese. Yes, I'm signing it." The distinction between priest and person was apparent.

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Sunday, August 30th:

→ **RELIGIOUS EDUCATION (K- 5) 1st Class** at 9:00 AM.
ADULT SCRIPTURE STUDY— 9:00 AM—Library
PRE-SCHOOL RELIGIOUS EDUCATION during 10:30
 Mass for those enrolled.
RCIA—11:30 AM—202.
YOUTH GROUP OPEN HOUSE - 11:30 AM. →
MASS IN SPANISH—6:00 PM—Worship Center

Monday, August 31st:

KARATE for CHRIST - 4:30 PM - Social Hall.

Tuesday, September 1st:



PARISH POTLUCK SUPPER - 6:30 PM - Social Hall.
Guest Speaker: Sarah Pappas from Place of Hope
 rehabilitation center.

Wednesday, September 2:

RELIGIOUS EDUCATION (gr. 6-10) - 6:30 PM.
LADIES' SCRIPTURE GROUP - 7:00 PM - Library.

Friday, September 4th:

ADORATION - 9:00 AM - 9:00 PM - Chapel.
CONFESSION - 9:00 AM.
FIRST FRIDAY COMMUNION SERVICE - 7:00 PM.

Saturday, September 5th: *Rosary prayed before Mass - Chapel*
MARIAN PRAYER GROUP - 4:55 PM - Chapel.

Sunday, September 6th: *Rosary prayed before Mass - Chapel*

2ND COLLECTION: Building Maintenance
NO RELIGIOUS EDUCATION (Pre- 5).
ADULT SCRIPTURE STUDY— 9:00 AM—Library.
YOUTH MASS - 10:30 AM.
RCIA—11:30 AM—#202.
JR. YOUTH & GLORY GROUPS - Noon - Soc. Hall/208
MASS in SPANISH - 6:00 PM - Worship Center.
DIVINE MERCY CHAPLET - 6:00 PM - Chapel.



OPEN HOUSE - for all youth groups, grades 4 - 12; Sunday, Aug. 30 after the 10:30 AM Mass in the social hall. Everyone is invited to attend. Light refreshments. Information will be available on getting involved with the youth program. New members, leaders, and chaperones are needed.

TRIP to the HOLY LAND – Departing Nashville February 19 – 28, 2010. Price starts at \$2,398 includes roundtrip airfare, deluxe motor coaches, guided sightseeing, first-class hotels, buffet breakfast & dinner daily, entrance fees to sites visited. For more information, contact **Pat Jakubisin, parishioner**, (931-388-5720) who will be in the Narthex **next weekend** if you wish to sign up. This is a Yael Adventures trip.



We thank the 29 parishioners who visited the American Red Cross blood drive on August 16th. Thanks, also, to the five volunteers who assisted with the drive. Look for our next blood drive tentatively set for Sunday, December 20th.

Stroke is the third leading cause of death in the U.S. and the number one reason people are admitted to the nursing home. However, up to 75% of all strokes could be prevented because they are linked to carotid artery blockage. **ST. CATHERINE** will be hosting **Wellness Screening** of America on **Saturday, September 19, 2009.**

These screenings are completely painless, non-invasive, and typically not part of a routine physical. The screening package is \$100. You must pre-register by calling 1-877-616-4244; 1-877-760-4395 (do not call the church office) for more information on this beneficial health service.

CAR PARKERS NEEDED for the County Fair Sept. 1 - 6. If you wish to volunteer your time and talent to this worthwhile Knights of Columbus project, call Bob Trybalski (931-381-8979).



YOU'RE INVITED

Parish Senior Citizens (age 55+) Monthly Luncheon
Tuesday, September 8, 2009
Theme: Harvest Time in Tennessee
 Lunch: 11:30 AM ~ Bingo: 1:00 PM;
 Bingo & door prizes (thanks to K of C)

There is no charge for lunch (donations accepted). Reservations required; sign up in the Narthex. If you must cancel your reservation, call Jean Schwinhamer (931-381-0158). **Attention Seniors:** Please cancel reservation by 4:00 PM Monday; otherwise we are charged for the reservation.

Coming to St. Catherine in September: Year 2 of WHY CATHOLIC. This focus will be on the sacraments and the church year. Be sure you get in on a group for companionship, faith sharing, knowledge, and many other things too numerous to mention.

We welcome the United Nations International Statue of Our Lady of Fatima on its visit to St. Catherine Church on Friday, October 9, 2009. Rosary at 6:30 PM; Mass at 7:00 PM.

The statue was blessed by Pope Pius XII and began pilgrimage on May 13, 1947, the 30th anniversary of the apparitions at Fatima. The very day the statue left Fatima, miracles occurred. The purpose of devotion to Our Lady of Fatima is to lead us to a greater love of Jesus. Our world could benefit greatly by your prayers to Our Lord through Mary's intercession. *Rosaries blessed by Pope Benedict XVI will be available for donations.*



Monday	(8/31)	8:15 AM	† Dr. Lloyd Perez - Camille Howell
Tuesday	(9/1)	8:15 AM	† Rose Kosinski - Michael Dudas
Wednesday	(9/2)	8:15 AM	† Dr. Lloyd Perez - Kevin & Donna Thompson
Thursday	(9/3)	8:15 AM	<i>Intentions of the Officiant</i>
Friday	(9/4)	8:15 AM	† Carl Swafford - Mr. & Mrs. Horace Willeford
<i>First Friday</i>			
Saturday	(9/5)	5:30 PM	† Mary & Michael Hogan - Mr. & Mrs. Steve Sherry & Family
Sunday	(9/6)	8:00 AM	Members of the Parish
	"	10:30 AM	† Samuel Wlaskolin - Family Members



ASSIGNMENTS for NEXT WEEK

Saturday - Sept. 5	<u>Lectors:</u>	<u>Eucharistic Ministers:</u>	<u>Altar Servers:</u>
5:30 PM	Kay Reischman	Gene McShane	Alice Sherman : Nikki Bowen
	Reggie Hunt	Roland Desorcy : Greg Saino	Mickey Massey
Sunday - Sept. 6			
8:00 AM	Kristy Zink	Candice Barton	Sarah Flanigan
	Matthew Zink	Clare Keller : Scott Matta	Dana Swift : Roman Ackley
10:30 AM	<i>Youth Mass</i>	<i>Youth Mass</i>	<i>Youth Mass</i>



HOSPITAL EUCHARISTIC MINISTER NEEDED for one or two Saturdays each month. Call Anne (840-0084) or Jeri (388-3803).



Pray for Priests & Religious:

Sun	Franciscans (OFM)
Mon	Rev Thomas Bielawa, SDS Rev Joseph Sanches
Tues	Rev Jose Ayala Rev Thomas Bielawa, SDS
Wed	Rev Stephen Stolowski
Thur	Rev Chad Puthoff, SDS
Fri	Rev Athanasius Abanulo Rev Mark Sappenfield
Sat	Rev Kevin Dowling

Fall Festival - St. William Catholic Community, Shelbyville, TN - Sunday, Sept. 13 - celebrating ethnic diversity with a variety of ethnic foods & many activities, including cultural dancers & music, bingo, dunking tank, & games for the children throughout the day. Festivities begin with a noon outdoor Mass.

Gala to celebrate Catholic Education - sponsored by St. Pius X Church Century Club - Saturday, Sept. 12. Mass (4:30 PM) celebrated by Bishop Choby, followed by a fun-filled evening of dinner, music, dance, door prizes, and awarding of partial scholarship to the Catholic School of your choice, or cash option. More info: Beth Arthon (615-244-4093); Theresa Catignani Calvo (615-268-1893); or beth.arthon@dioceseofnashville.com; calvo-n-cat@comcast.net

Annual Living Rosary - Sunday, Oct. 4 (3:00 PM) - Cathedral of the Incarnation, Nashville. Everyone is invited to come and pray the rosary.

Catholic Charismatic Renewal - Diocese of Nashville - Sunday, Sept. 13: Fr. Michael Baltrus will celebrate Mass (6 PM) at Holy Rosary Church, 192 Graylynn Dr., Nashville. Experience the wonder & power of the Holy Spirit in joyful worship. Everyone invited; bring a snack; food & fellowship follows. Contact Teresa (615-430-9343; Bob (615-424-7470)

Weekly Offering



Last Sunday: \$7,820.00
 Bldg Maint: \$ 187.00
 # of Families: 729

....*Father Hendrick's Corner*, continued from page 2.....

The second instance was where the pastor where I was assistant was invited to a dinner with the bishop. The next evening at supper he said they had representatives from various dioceses and the representatives wanted to know why we had not lost priests. At that time priests were leaving other dioceses and getting married. In some of these diocese about a third to a half of the priests had left. At that point we had only lost three. I told him "You told them the real reason." I explained it was because the diocese had not mandated that altars be turned around facing the people. That is if you think St Gregory VII and St Peter Canisius know what they are talking about. They taught the church cannot maintain a celibate priesthood and altars facing the people. At that time turning altars was allowed only by pastor's request. The bishop mandated altars be turned at the next clergy meeting; the pastor started a dynatab "fallen in the line of duty" list inside a kitchen cabinet door and we started losing two or three priests a month. We had lost about a third by the time I became pastor and the pastor was on the second cabinet door.

Then people started complaining about the shortage of priests. Bishop Grutka would say: "If you say there is a shortage of priests, you are saying that Jesus is not taking care of His church. That is heresy." I started looking for why Jesus would decide we needed fewer priests.

Also bishops started the practice of mandatory retirement of priests which made the priesthood a job or profession instead of a vocation, even though that's what they continued to call it. Emphasizing the idea of job rather than vocation was behind instituting mandatory transfers of priests after six or so years at a parish appointment. The saints, as St John Chrysostom, write that bishops and priests shouldn't change dioceses or parishes any more than husbands should change wives.

Studies commissioned and published by the American bishops on the "vocation problem" centered on psychological or sociological "problems", usually concluding "allowing priests to marry" was the solution. The American bishops began to apply psychology and sociology instead of theology to various problems confronting the Church.

I noticed what happened in a couple of dioceses. Bishop Myers (Peoria) (I Theology when I was in IV Theology) published a pastoral on the sinfulness (injustice) of voting for a pro-abortion candidate when a pro-life candidate was on the ballot. Bishop Bruskewitz (Lincoln Neb) (IV Theology when I was I Theology) excommunicated subjects who joined anti-Catholic organizations (i.e. Masons and "Catholic" groups espousing things like married and women priests). A few years later, while still in the Navy, I began reading articles that while the Archdiocese of Chicago didn't have twenty seminarians in all four years of theology, its neighbor, Peoria, was ordaining twenty priests a year with twenty to twenty-five coming up in each of the four years of theology.

Around the turn of the millennium, covering a parish, I read the pastor's periodicals. An article on the priesthood said that the Diocese of Lincoln had one priest for 964 (or something close to that) Catholics. It has its own seminary which is usually so full

Welcome to St. Catherine:

**Victor Czarnecki : Louis & Leonilda Innamorato
April de Vara & Wyatt Vara-Shupe**

PLEASE PRAY FOR: Diane Keiran : Jim Cunningham : Gwen Seng : Larry Roe : Lee Willeford : William Crowder : Jim Ebert : Megan Hunt : Denise Shupe : Breanna Fisher-Andrews : Hank Terry : Ricky Terry : Judy Sanders : Theresa Lovett : Alice Wedel : Maggie Chartier : Hunter Beasley

Pray for the repose of the soul of:

Rosamma Joseph, mother Fr. Tomy Joseph
Dr. Lloyd Perez, father of Clare Keller
Margaret Buchignani, mother of Fr. Richard & Msgr Peter Buchignani
Father Augustine Lucca ~ Thomas Rehker

RESERVE THE DATE
PARISH PICNIC - Sunday, Sept. 27th

Happy Birthday to those celebrating their birthday this week. Adults:

Kelly Christ : Micaela Gonzalez : Beverly Robertson : Karen Hunt : George Gorski : Louis Kimmel : Sandra Stovall : Diane DelBosco : Daniel Delgado : Jerry Graves : Daniel Hernandez : Tiffani Morgan : Dorothy Pierce : Pat Rinaudo : Brad Tebben : Bryon Allert : Joan Lobo : Krista Reischman : Casey Ryan : Andrea Saporito : Rob Amorello : Maria Castillo : Kimberly Hooper

Youth: Samantha Alderson : Angela McDonough : Seth Isabell : Emilee Jelonek : Cody Seay : Christian Billingsley : Cecelia VanRosenberg : Joseph Mendes, II : Caitlyn Rotchford



.....*Father Hendrick's Corner*, continued.....

it doesn't take seminarians from other dioceses because there is no room. Using the Catholic Directory, I figured this diocese had one priest for 2200+ Catholics. Another article related a survey of Catholics by region. (Questions like, should there be women priests.) I averaged the top three percentages of unCatholic answers for the Southeast region, calculated that number out of the number of Catholics in this diocese, and redid the priest-laity ratio. It came out one more than that in the Diocese of Lincoln (965). Possibly Jesus has a different idea of what constitutes "Catholic" than the diocese does and Jesus is taking care of "His" Church.

There have been a few other instances pertaining to the priesthood and vocations which I will forgo unless I need to bring them in for some discussion. *Father Hendricks*