

St. Catherine Catholic Church

3019 Cayce Lane • Columbia, Tennessee 38401

Rev. Davis Chackaleckel, M.S.F.S. - Pastor

Mr. Price Keller, Deacon

PARISH OFFICE

Phone: (931) 388-3803
Fax: (931) 381-8837
Website: stcatherinecc.org
Hours: Monday—Friday: 8:00 a.m. - 4:00 p.m.

“Fr. Davis” Chackaleckel: stcathpastor@bellsouth.net; ext. 221
Deacon Price Keller: pricekeller@bellsouth.net; ext. 223
Rev. Louis Rojas, S.A.C. [Hispanic] 931-223-8216
Ricci Burkins, Bookkeeper: ricciburkins@bellsouth.net ext 222
Jeri Thompson, Secretary: jthompson224@bellsouth.net x 224
Dee Konz, Secretary/Receptionist: dkonz@bellsouth.net x 225

MASSES

Weekend: Saturday 5:30 p.m.
Sunday 8:00 & 10:30 a.m.
Spanish: Sunday: 6:00 p.m.
Daily: Monday - Friday 8:15 a.m.
Holy Days: 8:00 a.m. & 7:00 p.m.

CONFESSION: Friday 9:00 a.m. & Saturday 4:30 p.m.

NURSERY provided during the Sunday Masses.
Sue Underwood 540-0506

HOSPITALIZED, HOMEBOUND, NURSING HOME? Contact the office so a minister of Eucharist may visit.

MARRIAGE: Nashville Diocese requires a four-month preparation period.

BULLETIN ANNOUNCEMENTS: (in writing, fax, e-mail)
Due Monday noon

Twenty-fourth Sunday in Ordinary Time September 13, 2009

BAPTISM: All parents should attend Baptism Preparation class before Baptism. Schedule with the parish office. **Class:** 2nd Monday, 7 PM. Sign up with the office for preparation class. Expectant mothers are welcome to participate in Baptism preparation. Questions:
Joan Danorovich 381-6939

SATURDAY NIGHT CHOIR: Practice at 4:15 p.m. to sing at Saturday, 5:30 Mass. Call Treva Held, 379-7428

TRADITIONAL CHOIR: Practice on Thursday, 6:30 p.m.; sing at Sunday, 8:00 a.m. Mass. Janet Thompson, 490-4751

CONTEMPORARY CHOIR: Practice one hour before Mass to sing at Sunday, 10:30 a.m. Mass. Cathy Cook, 381-6192

RELIGIOUS EDUCATION & ADULT FAITH FORMATION:

Jeanette Sparkman, Director (931) 381-6784 ext. 231
email: jeanettesparkman@bellsouth.net

Kathy Saye, Confirmation Coordinator ext. 230

RCIA-Adult: Janice Vinson 381-7977
Linda Knowles 490-4765

RCIA-Youth: Paula Board 987-0861

YOUTH GROUPS (CYO):
Paula Mangiaracina, Youth Coordinator (931) 379-7483

MARIAN GROUP: First Saturday, 4:55 p.m.
John Billingsley 388-3266

DIVINE MERCY CHAPLET: First Sunday, 6:00 p.m.
John Billingsley 388-3266

ST. CATH. COUNCIL-CATH. WOMEN: 3rd Tues., 7 PM
Gale Wheaton (931) 286-1588

MARRIAGE ANNULMENTS: Kay Reischman (931) 379-3182

FROM YOUR PASTOR

Some of you may remember comedian Yakov Smirnoff. He said when he first came to the United States from Russia; he wasn't prepared for the incredible variety of instant products available in American grocery stores. He says, "On my first shopping trip, I saw *powdered milk*--you just add water, and you get milk. Then I saw *powdered orange juice*--you just add water, and you get orange juice. And then I saw *baby powder*, and I thought to my self, you add water and get an instant baby. What a country! Cost of discipleship in an *instant heaven* culture."

The Jewish religious tradition did include a certain amount of suffering and rejection on the part of its religious leaders. One finds this in several references to Moses and the prophets (Exod. 16:2; 17:2-4; Jer. 11:18-19; 20:7-10; Matt. 23:37). The concept of suffering or self-sacrifice as having a saving effect was also present in the Jewish tradition (Exod. 32:32; Isa. 53:5, 10, 12). But it received explicit expression in Christian Messianism not only in the gospels, but also in the epistles (Rom. 5:6-8; Gal. 3:13; Acts 8:32; 1 Pet. 2:24-25). Jesus rebuked Peter when he tried to dissuade Him from such a course. For Jesus, this was yet another temptation in the guise of a close friend's counsel. It tested his commitment to the mission which his heavenly Father had entrusted to him.

What does Jesus mean to you? Founder of a religion? Revolutionary Jewish reformer? One of the great teachers? Son of God and personal savior? This can perhaps be broken down into other questions: "How do I really see Jesus? Is Jesus a living experience for me, walking with me, loving me, forgiving me, helping me and transforming my life and outlook? What difference does Jesus make in my life? Have I really given my life to him? Are there areas where I have excluded Him, where my life is not noticeably different from the lives of those who see Jesus as irrelevant? Who do we say that Jesus is in our daily life? Who do we say that He is when we are in the presence of those who don't know him, those who aren't interested in him? What does the way we live and behave say about who Jesus is? Is the joy, the love, the peace that we find in Jesus reflected in the way we live our lives? We are gathered here today in the name of Jesus. We have not come together to celebrate a long past memorial for a merely good man who died long ago. We are here to celebrate the death and resurrection of Christ, the Messiah, our Lord and personal Savior in this Eucharistic celebration.

Jesus must become a living experience for us, loving us, forgiving us, helping us and transforming our lives and outlook. The knowledge of Jesus as Lord and personal Savior should become a living, personal experience for each Christian. It is made possible by listening to him through the daily, meditative reading of the Bible, by talking to him through daily, personal and family prayers, by offering to him our lives on the altar in the Holy Mass and by getting reconciled to him in the sacrament of reconciliation.

Fr. Davis Chackaleckel, M.S.F.S.



MASS INTENTIONS for Monday - Friday are running low. If you would like to have a Mass offered for a loved one, contact the office.



A Note from Father Hendricks regarding Latin Mass

The next Latin Mass will be Sunday, Sept. 27 at 4:00 PM. It will be a Low Mass.

If you have any questions, you may contact me: clarejh@yahoo.com (subject line: Latin Mass)

ILLNESS - Parents, if your child is ill or becomes ill, please accompany them to the restroom. Please help with clean-up if needed. One major reason for your participation and supervision is that the H1N1 virus is spreading rapidly. Thanks for your cooperation.



Sunday, Sept. 27th - Noon

Ridley 4-H Center, Lion Pkwy
(across from Maury County Park)

Hamburgers, hot dog, & soft drinks provided FREE! ~ Bring a dish to share.

Sign up in Narthex if you plan to attend-- and which type food you plan to bring.

Bingo ~ Inflatables ~ Kids' games ~
(no talent contest)



Note: 11:00 AM Mass will be celebrated at picnic site

Sign-up weekend for WHY CATHOLIC. If you were a member of a group last year, you do not need to sign up, just come and buy your book (\$10). **If you were NOT a member, this is your time to join.**

Father Hendricks' Corner

I would like to thank Fr Davis for the opportunity of serving St. Catherine while he was away, and the office staff and parishioners for their help and cooperation.

We have one more topic to explore, the relationship of the priest to vocations. Why did I remain on the porch after ringing the door bell when I thought there was a good chance I would be thrown off the porch and break an arm or leg? Why were there seven sons of the parish ordained from that small parish at the head table at the 50th anniversary celebration with six seminarians at another table? Through the course of time I realized it was the same reason the pastor was called "unChristian" by the other pastors in that part of town and the same reason why certain bishops are ordaining twenty to twenty-five men a year according to reports. It was the same reason why all but two families in the parish signed a petition to keep their pastor when the day before the letter was read in the other parish pulpits calling for his removal and the day after the bishop said they could keep him, they wanted to tar and feather him. A telephone call was the two by four along side the head which woke me up so I could see the light.

The pastor was steadfast in running his parish according to the teachings of the church, popular or not. The other pastors critical of him, following liberal teachings (based on humanism) wanted to run inter-parish programs,continued on page 5

Sunday, September 13th:

LATIN MASS - 6:00 AM.
RCIA CONFIRMATION - 8:00 AM Mass - Bishop Choby
RELIGIOUS EDUCATION (K- 5) at 9:00 AM.
NO FIRST EUCHARIST PARENT MEETING -
postponed to September 27th.
ADULT SCRIPTURE STUDY— 9:00 AM—Library
PRE-SCHOOL RELIGIOUS EDUCATION during 10:30
 Mass for those enrolled.
SR. YOUTH GROUP - noon - Social Hall.
MASS IN SPANISH—6:00 PM—Worship Center.

Monday, September 14th:

KARATE for CHRIST - 4:30 PM - Social Hall.
BAPTISM PREPARATION CLASS for those enrolled -
 7:00 PM - Library.

Tuesday, September 15th:

ST. CATHERINE WOMEN'S OFFICERS - 6 PM - Library
ST. CATHERINE WOMEN'S COUNCIL - 7 PM - Library.

Wednesday, September 16th:

RELIGIOUS EDUCATION (gr. 6-10) - 6:30 PM.
LADIES' SCRIPTURE GROUP - 7:00 PM - Library.

Friday, September 18th:

ADORATION - 9:00 AM - 9:00 PM - Chapel.
CONFESSION - 9:00 AM.

Saturday, September 19th:

WELLNESS SCREENING - Social Hall. *Signed up?*
DCCW FALL MEETING hosted by St. Catherine
 Women's Council - 8:30 AM - 2:15 PM.
SQUIRES - 7:00 PM - Room #204.

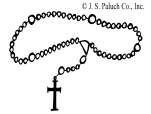
Sunday, September 20th:

COFFEE & DONUTS served by our Youth after each
 Mass in the Social Hall.
RELIGIOUS EDUCATION (K- 5) at 9:00 AM.
ADULT SCRIPTURE STUDY— 9:00 AM—Library.
PRE-SCHOOL RELIGIOUS EDUCATION during 10:30
 Mass for those enrolled.
JR. YOUTH & GLORY GROUPS - Noon - Soc. Hall/208.
FIL/AM GROUP - Noon - Library.
MASS in SPANISH - 6:00 PM - Worship Center.

Welcome Bishop David R. Choby as he performs the Rites on our newest candidates and confirmandi at the 8:00 AM Mass.

TRIP to the HOLY LAND – Departing Nashville February 19 – 28, 2010. Contact **Pat Jakubisin, parishioner**, (931-388-5720). **Sign up next weekend** in the Narthex.

A **rosary** was turned in several months ago for repair. There was no name on it. Please call or stop by the office to claim it. It will be donated to the missions if it is not claimed by Sept. 30th.



C.Y.O. CELL PHONE COLLECTION - Bring in your old cell phone(s) that you no longer use and help the youth raise money for our parish. A recycling company will either fix them, give them to battered women's shelters, or recycle the usable components. Place your unneeded phones in the box in the narthex.



Sign-up is underway in the Narthex if you are interested in **providing finger food and soft drinks for the RCIA program** beginning September 28th. Food is needed each week for about 15-20 people.

Stroke is the third leading cause of death in the U.S. and the number one reason people are admitted to the nursing home. However, up to 75% of all strokes could be prevented because they are linked to carotid artery blockage. **ST. CATHERINE** will be hosting **Wellness Screening of America** on **next Saturday, September 19, 2009.**

These screenings are completely painless, non-invasive, and typically not part of a routine physical. The screening package is \$100. You must pre-register by calling 1-877-616-4244; 1-877-760-4395 (do not call the church office) for more information on this beneficial health service.

Southern Fried Fall Festival People's Table Fundraiser - Sept. 25 & 26. St. Catherine will contribute apple cider this year. Jugs--which do not need refrigeration--should be considered; storage is minimal. Put your jug of apple cider in the basket/box in the Narthex.

An Opportunity of Adoration of our Great King

The parish is extending an opportunity for parishioners to adore Christ in Solemn Exposition on Fridays from 9:00 am to 9:00 pm. To continue this opportunity we would like more people who can commit to an hour of adoration to make sure that we have a continued presence before the same Jesus who walked the Holy Land. Certain periods of time are thinning out because of transfers and the starting of a new parish in the neighborhood. If you have questions or can commit to regular attendance please call Anne Domm at 840-0084. Those who cannot commit to a regular schedule are still invited to drop in as convenient for them.



Welcome ~ Come and See! **The United Nations International Statue of Our Lady of Fatima** . Friday, October 9, 2009 we have the occasion to express our devotion to Our Lady of Fatima. Rosary: 6:30 PM; Mass: 7:00 PM. Come join the singing, prayers and devotion! This indeed is an opportunity to show our love to Mary, our Mother. Let Mary lead us to Jesus . May many blessings fall upon all of us, our parish, St. Catherine Church, and our world. Rosaries blessed by Pope Benedict XVI will be available for donations

Monday	(9/14)	8:15 AM	† Fred & Amanda Newberg - William & Beverly Beard
Tuesday	(9/15)	8:15 AM	<i>Intentions of the Officiant</i>
Wednesday	(9/16)	8:15 AM	† Carl Swafford - Dr. Robert MacArthur & family
Thursday	(9/17)	8:15 AM	<i>Intentions of the Officiant</i>
Friday	(9/18)	8:15 AM	† Dr. Lloyd Perez - Mr. & Mrs. Horace Willeford
Saturday	(9/19)	5:30 PM	† Eleanor Turner - Ken & Mary Grappin Rose Kosinski - Jim & Kathy Cramer
Sunday	(9/20)	8:00 AM	Members of the Parish
	"	10:30 AM	Intentions of Ken Willeford - Mr. & Mrs. Horace Willeford



ASSIGNMENTS for NEXT WEEK

	<u>Lectors:</u>	<u>Eucharistic Ministers:</u>	<u>Altar Servers:</u>
Saturday - Sept. 19			
5:30 PM	Beverly Beard Kyle Fortman	Deacon Keller Victor Hernandez : Gene McShane	Ariel Seiber : Alice Sherman Adam de la Bruere
Sunday - Sept. 20			
8:00 AM	Jeff O'Brien Sharon O'Brien	Deacon Keller Jim Barton : Mary Hamm	April Ackley Nikki Bowen : Sarah Flanigan
10:30 AM	Theresa Taylor Gale Wheaton	Deacon Keller : Ivonne Hudson Leda Sorci : Ginny Baron : Jim Carey Fidel Pinote : Steve Bernard	Kaileb Thomas Mary Nyhus Ethan Hultgren

Pray for Priests & Religious:

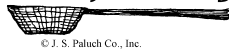
Sun	Rev Dexter Brewer
Mon	Rev David Gaffny
Tues	All Deacons of our Diocese
Wed	Rev Stephen Gideon
Thur	Rev Righard Gagnon, SDS
Fri	Rev Fernando Garcia
Sat	Rev Luckas Arulappa, MSFS

Happy Birthday to those celebrating their birthday this week. **Adults:** Ivan Castillo : Loretta Girsch : Sylvia Hernandez : Loretta Kisiel : Jennifer Mantegani : Aric Matta : Billy White : Blair Baker : Steve Bernard : Suzie Atnip : Terri Hinds : Caren Kiefer : Michael Kisiel : Kathryn McCulley : Andrew Nielson : Dennis Stephens : Kazlyn Bastone : Jimmie Clark : Jack MacMillan : Cornelio Ramirez : Betty Reinagel : Jack Taylor : Will Andrews : Eileen Duff : Pedro Gonzalez, Sr. : Clara Ledbetter : Evelyn Mroczek : Wendy Beckenbach : William Carlson : Barbara Heier : Donald Hopkins : Daniel Hudson : Carol Rivas : Deborah Turchetta : Maribel Estrella : Clare Keller : Dan McCulley : Shannon McVeigh : Bill Reischman : Deanna Straker

Youth: Guy Roy : Jonathan Parrish : Channing Crews : Madeleine Fiaccato : Katie Hernandez : Rachael Jelonek : Lindsay Reese



Weekly Offering



© J. S. Paluch Co., Inc.

Last Sunday: \$9,230.00
Bldg Maint: \$2,448.00
of Families: 704

PLEASE PRAY FOR: Marty Baker : Diane Keiran : Roger Beaudoin : Donna Etten : Gwen Seng : Larry Roe : William Crowder : Jim Ebert : Megan Hunt : Breanna Fisher-Andrews : Hank Terry : Ricky Terry : Hunter Beasley : Mary Frances Hancock : Kenneth Scott

PRAY for the REPOSE of the SOUL of:
Roland Metevier : Julia Tanka : Sandy Young, sister of Sharon O'Brien



CONGRATULATIONS Mark & Monica Barton on the birth of their 7-lb., 11-oz. daughter, Ella Valentina Barton, born September 3rd. Proud grandparents are Jim & Candice Barton.

....*Father Hendricks' Corner*, continued from page 2

whose goals were based on church teachings, but the means used were being based on humanism. The end never justifies the means. His refusal to go along with similar programs previously left some of their parishioners pointing to his parish saying "something must be wrong" when their pastors are saying that their programs were the "Catholic" answer. That is the interplay between Catholicism based on Church teaching and liberalism based on humanism. His non-participation on previous projects was an implicit criticism. Finally this project was just too much.

It is the same thing with the bishops having full seminaries. One has been called "the Lone Ranger" by churchmen who forget that "the Lone Ranger" was a good guy. There have been calls for discipline to be applied by other bishops because he refused to go along with the Clergy Abuse Commission. While holding to the ideal, there is a problem with substituting a human solution contrary to the law of God expressed by Church. When discussing the phenomenon of full seminaries, I pointed out how they defended the Law of the Church.

We see all this exemplified with the funeral of Senator Kennedy which is both criticized and defended usually with a misunderstanding of Catholic teaching on both sides. The minimum requirements of signs of repentance necessary to hold a Catholic funeral were attested to by priests attending him and were defended by a canon lawyer I respect. There are greater requirements for the forgiveness of sins which we leave to the Mercy of God than for signs of repentance qualifying for a Catholic funeral. We pray for the repose of his soul.

Then comes the decision to televise the funeral with no statement of public repentance. (As a young assistant, I had been involved with a local public sinner's miracle of grace fifteen minutes before he died and know what hoops the pastor had to go through for the funeral). The rule to be applied here is whether the common Catholic would see scandal, not whether some theologian can work out a justification.

When it comes to the reading of the letter, this is where we have questions and problems. We have an example of the goals and means problem as with the pastor above. The letter speaks of goals and they are good in themselves, taking care of the poor, immigrants, etc. But Kennedy will be judged on the means used according to principles which are taught consistently by the church: It is immoral to take from the rich to give to the poor (VerSplen); the end does not justify the means (VerSplen); abortion is an evil (total church teaching from the Didache); aid should be designed to help people develop independence rather than enslave them to the government (CentAnnus and CarInVer); the principle of subsidiarity (New Catechism); there is no right to sin and a sinful act does not grant any rights (foundation of morality - the opposite denies God's existence). The means passed into law to attain the goals mentioned in the letter contradict one or another of the church's teachings mentioned. The letter indicates some attachment to the means with the goals. Any attachment to previous sin forgiven precludes one from receiving a plenary indulgence. There is a problem with thinking that he skipped purgatory as was he expressed in the funeral. This letter has been made public and gives us a good example of how difficult it is to gain a plenary indulgence.

But to further complicate the consideration, a handful of theologians, one being Fr. J. Fuchs SJ, a professor of mine and co-writer of the majority report for Pope Paul VI's commission on birth control, spent a week at Hyannisport with the Kennedys teaching them how they could support contraception and abortion while remaining Catholic in the 1960s. (A) This could have messed up his conscience so he thought he was doing the right thing in good faith (that is church teaching). (B) That is highly unlikely that 40+ years would go by without some grace from

God calling that in question (the teaching of my professors). (C) If "A" was set up by the Kennedys for the express purpose of promoting abortion and contraception, there would be no "good faith". (D) If "A" was set up by a superior authority, it might work for the Kennedy conscience, but America has problems.

It was the similar application of church teaching to events impacting the life of the parish which was a characteristic of the pastor, as apparently with the bishops who are ordaining twenty priests a year. What I remember of his sermons was that he was always teaching. "Ring, ring". I answer the phone. "Are you the Father Hendricks who was at Camp xxx at 1977?" "Yes." "I want to thank you. I was there then, and never talked to you. I had quit going to Mass when the other priest was there; but the first Sunday you came, one of the men in the barracks came back and announced, 'if you want a good sermon, go to the Catholic Mass'. I went the next Sunday and never missed since. A few months later I got unexpected orders and going to my next duty station, I said to myself, 'I have to be like that'. I talked with the priest at my next duty station and he arranged for me to contact my bishop and to go into the seminary when my enlistment was up. I was ordained on ... and the bishop let me join the Navy Reserve Chaplain Corps, and I am on two week duty and was able to track you down. I want to thank you." We talked. And the beat goes on.

In summary, it is the Logos, Truth or Law taught by the Church, or the Law of the Church which attracts of itself the right people to the priesthood. A standard philosophical principle applies: Bonum est diffusivum sui tantum in ordine causae finalis. The good diffuses itself only in the order (paradigm) of final causality. What that means about vocations is that there is nothing anyone can do (efficient causality) to increase vocations except teach the Logos, the Law of the Church. A priest incarnating that Logos in his deeds may help but is not necessary. I choose the example of that young man because there was no other interaction with me except the sermons. There was nothing which might deflect focus to a non-essential consideration. We were in different commands living on the same camp; the only contact was at Mass. What happened then prompted that phone call about ten years later.

Fidelity to the Logos or Law of the Church is what activates the "power" given at ordination with the priest's relationship with the church. Likewise it gives him the right to interface with the State teaching not his principles, but the "Law of the Church" binding on all: binding Catholics because the Church is the authentic interpreter of Divine Law; and binding non-Catholics because the Church is the authentic interpreter of Natural Law, the created reflection of Divine Law. Likewise fidelity to the Law of the Church is what gives the priesthood of the laity its ability to unite their sacrifices with that of Christ at the Mass. Praying for vocations means you are conforming your life to the Law of the Church.

A priest provides the Kantian a priori's of space and time to Christ's action in the world, whether at Mass, whether in relationship to the State, whether in attracting men to the priesthood by teaching the Law of the Church, the Logos.

I thank the Lord Jesus for my vocation, the Spirit of Truth for leading this series to a conclusion totally different from what was originally planned, and Fr Davis for the opportunity to make this journey with you.

Questions and comments: clarejh@yahoo.com Subject: St Catherine

Fr. Hendricks